# GOVERNMENT OF ANDHRA PRADESH HEALTH, MEDICAL AND FAMILY WELFARE DEPARTMENT CHITTOOR DISTRICT

NOTIFICATION NO.01(R)/2024-2025, FOR APPOINTMENT TO VARIOUS POSTS IN HEALTH INSTITUTIONS IN CHITTOOR DISTRICT (Erstwhile) SUCH AS LABTECHINICIAN, FNO AND SACW SANCTIONED IN HEALTH FACILITIES UNDER THE CONTROL OF DISTRICT MEDICAL AND HEALTH OFFICER, CHITTOOR ON CONTRACT/OUT SOURCING BASIS.

- Ref:- 1) 1 G.O.Ms.No. 188, HM&FW(D1)dated.15.07.2022.
  - 2) G.O.Rt.No.211, HM&FW(B2)dated.08.05.2021 Read with G.O.Rt. No.7, HM&FW(B2)dated.06.01.2022.
  - 3) G.O.Ms.No.2, Department for WCDA&SC(Prog.II) dated. 19.02.2020.
  - 4) G.O.Ms.No.674,GA(SPF.A)Dept. dated.2 8.10.1975 read with G.O.PNo.763, GA(SPF.A)Dept. dt.15.11.1975 & G.O.Ms.No.8 GA (SPF.A) Dept.dt.08.01.2002.
  - 5) G.O.Ms.No.63,GA(Ser-D)Dept, dt: 17.04.2018.
  - 6) G.O.Ms.No.73GA(Services-D) dept. dt: 04.08.2021.
  - 7) G.O. Ms. No. 199, HM&FW(A1) dept. dt: 30.07.2022.
  - 8) G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996.
  - 9) Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022.
  - 10) G.O.Ms.No.104GA (Ser-A)dept., dated. 27.09.2021.
  - 11) Govt. Memono.4274/D1/2013,HM&FW(D1)Dept., dt.10.07.2014.
  - 12) G.O.Ms.No. 77, General Administration Services (D) dated.02.08.2023.
  - 13) Rc.No.SPL/E4/2024 Dt 25.11.2024, O/o Director of Public Health & Family Welfare, Gollapudi, A.P, Vijayawada.
  - 14) Note Approval of the Collector & District Magistrate, Chittoor Dt: 19-12-2024.

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The Director of Public Health and Family Welfare., AP., Vijayawada has instructed to take immediate action for filling up of vacant posts of Lab-Technician Gr-II, FNO & Sanitary Attender cum watchman available in their respective district (erstwhile) and if notification was already issued and in live or issue fresh notification wherever there is no exiting notification to fill up the post.

Hence, Applications are invited from eligible candidates for recruitment to various posts in health institutions of Chittoor district under the control of the District Medical & Health Office, Chittoor district (Erstwhile) on Contract/Out sourcing basis.

- a. Proforma of application will be available on (https://chittoor.ap.gov.in) from 10:00 AM on 21/12/2024 to 27/12/20242 by 05:00 PM.
- b. Last Date for submission of physical applications is **05:00PM on Date. 27.12.2024**. Filled in applications shall be submitted in the specified counters in O/o. the District Medical & Health Officer, Chittoor. Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.
- c. District Jurisdiction for this recruitment is erstwhile district only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erstwhile districts only.
- d. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.

S. No	Name of the Post	No. of Vacancies	Mode of recruitment	Recruiting Agency	Remuneration per Month in Rs.		
1	Lab- Technician Gr-II	3	Contract	DSC	32670/-		
2	Female Nursing Orderly	7	Outsourcing	DSC	15000/-		
3	Sanitary attender Cum Watchman	6	Outsourcing	DSC	15000/-		

The No. of vacancies is provisional and likely to increase or decrease as per the need of the department, and information obtained from the erstwhile district.

The Merit List of this notification is valid till **31th December 2025**, for the purpose of filling up of arising vacancies as per requirement of the department.

Filled in application for the above posts are to be submitted at the office of the District Medical & Health Officer, Chittoor on or before 27-12-2024 by 05.00 PM.

Application form and other details can be obtained at https://chittoor.ap.gov.in.

#### 2.SCHEDULE

S.No	Process	Date				
1	Date of issue of Notification	21-12-2024				
2	Last date for receipt of application	27-12-2024				
3	Publication of provisional Merit list	04-01-2025				
4	Submission of grievances by the applicant if any on provisional merit list	07-01-2025				
5	Display of final merit list and selection list	09-01-2025				
6	Conducting of counsellng and Issue of Appoinment orders to the selected candidates	10-01-2025				

#### 3. Reservation:

- i. Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations.
- ii. Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996, G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dt:28.10.1975, GO P No.763 GA. (SPF.A) Dept dt:15.11.1975 read with G.O.Ms.No.8 dt. 08.01.2002. GA (SPF.A) Dept.
- iv. Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020.
- V. Reservations for Economically Weaker Sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
- vi. Reservations for ex-servicemen are applicable as per rules in force.

# <u>4. Educational (Academic, Professional, Technical) qualifications, nature of appointment to various posts:</u>

The candidate should possess prescribed academic/technical/ professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning weightage for contract / outsource/ honorarium service and for waiting period weightage after completion of academic/technical/professional qualifications as applicable).

S.No	Name of the Post	<b>Education Qualification</b>						
1	Lab- Technician Gr-II	1. Must Posses DMLT (Or) B.Sc (MLT) with						
		intermediate (Bi.PC) Qualification.						
		2. If Intermediate (Voc) with one year apprenticeship in						
		Govt. Hospital.						
		3. Must be registered in APPMB.						
		4. In case of candidate posses both DMLT and B.Sc						
		MLT, the maximum percentage secured in any of the						
		above shall be considered.						
2	Female Nursing Orderly	Pass in SSC and First Aid Certificate from recognized						
		institution.						
3	Sanitary attender Cum Watchman	Pass in SSC or equivalent examination.						

- **5. AGE:** Upper age limit is 42 years. Age will be reckoned as on 01.12.2024 as per G.O.Ms.No.105 GA (Ser-A) dept., dated. 27.09.2021 with relaxations as applicable. Relaxations will be as follows:
  - a. For SC, ST, BC and EWS candidates: 05(Five) years.
  - b. For Ex-serviceMen:03(Three) years in addition to the length of service in armed forces.
  - c. For differently abled persons:10(Ten)years.
  - d. Maximum age limit is 52 years with all relaxations put together.
- **6. Fee:** Applicant must enclose a demand draft towards application processing fee in favor of "District Medical & Health Officer, Chittoor" (if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately) as given below;.
  - a) For OC candidates =  $\mathbf{Rs.500/-}$
  - b) For SC/ST/BC/Physically challenged candidates= Rs. 200/-

#### 7. METHOD OF SELECTION:

- a. Total Marks: 100
- b. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- c. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned update of notification as per Govt. Memo No.4274/D1/2013,HM&FW(D1) Dept., dt. 10.07.2014.
- d. Weightage up to 15% will be given to the candidates working on Contract/ Outsourcing /Honorarium basis including COVID-19 service as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM&FW (B2) Dept., Dt: 08.05.2021, GO Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and GO RtNo.07 Dt.06.01.2022. HM&FW(B2)dept. 3740784/82/2020 of Govt.Memo.no. HM&FW (B2)Dept., dt. 14.02.2022, Circular No.03/CHFW/2022, of CHFW, AP, dt. 11.02.2022. If any individual work less than 6 months for covid, the weightage shall be 0.8 marks per completed month will be awarded.
- e. Weightage to contract employment based on working area:
  - (i) @2.5markspersixmonthsin Tribal Area
  - (ii) @2.0markspersixmonthsin Rural Area
  - (iii) @1.0markspersixmonthsinurbanareas
  - (iv) No weightage will be given for the services less than six months for **Non-COVID** service.

The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/Outsourcing/Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO/ DCHS/Principal of GMC/ Superintendent of GGH) to that effect.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- f. The candidates claiming service weightage shall submit original contract/Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates and appointment as prescribed above will not be considered for service weightage.
  - (Note: Certificates taken earlier are valid. If additional period of service is there, Fresh certificate to that effect shall be obtained and enclosed).
- g. Contract service will be reckoned up to the date of notification as per Govt. Memo no.4274/D1/2013, HM&FW(D1)Dept., dt. 10.07.2014.

#### 8. Tenure of appointment and important conditions:

The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

#### 9. Self attested copies of the certificates to be enclosed to the filled in application:

- a. SSC or its equivalent (for date of birth).
- b. Pass certificates of qualifications prescribed for the posts concerned.
- c. Proof of appearance for the qualifying examination wherever applicable.
- d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
- e. Valid certificate of registration in A.P. Para Medical Board/Allied Health Care sciences/ any other council constituted under the relevant rules for specific courses wherever applicable
- f. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix-I certificate of residence prescribed vide Sub clause(ii) of clause(a) of para 7 of the Presidential Order (proforma is here with enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GONo132&133dt: 13.06.2017.In the absence of the suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.
- g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
- h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
- i. Certificate of disability issued in SADAREM.
- j. Service certificate from the controlling officer concerned (DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH/Any competent authority who appointed the applicant) for claiming weightage for Contract/outsourcing/honorary service, in the absence of which the candidate will not be given service weightage (proforma is here with enclosed).
- k. Any other certificates as relevant and applicable.

**Note:-** Candidates must submit clear, visible documents(a tok of para.9), failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

#### 10. Important information to candidates:

- a. If selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed he/she should be abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official website of the District from time to time for further information

#### **DEBARMENT:-**

Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all respects. Any candidate furnishing incorrect information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment and future recruitments.

The department is vested with conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or by such action as to violate or likely to violate the fair practices followed and ensured by the Department will be sufficient cause for rendering such questionable means as ground for debarment.

#### **DEPARTMENT'S DECISION IS FINAL**

The decision of the department/Dist. Selection Committee pertaining to the application and its acceptance or rejection as the case may be, and conduct of counseling and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned under the powers vested with it. The department/DSC also reserves its right and modify regarding terms and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process. The department holds the right to cancel or refuse the application of found false at any time.

Sd/- SUMITH KUMAR, I.A.S Collector & Dist. Magistrate Chittoor

Dist. Medl & Health Officer, Chittoor

## **APPLICATION FORM**

#### **APPLICATION FOR THE POST OF**

Attested Pass port size Photo

### ON CONTRACT/OUT SOURCING BASIS UNDER DM&HO,CHITTOOR

R	eg. No.		Application No.													
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2) Aadhar No of the candidate (Mandatory)																
3) Fa	ther's Name	/ Hust	oand's Na	ame												
4) Re	esidential Ado	dress:														
				. (Mandatory)												
	x: (Male / Fe		in be thi ou	gn moone only	4) I	Date	of b	irth	:					<u> </u>		
5) Re	ligion :				6) Social Status : (SC/ST/BC - (with A,B,C,D) /OC)											
,	laxation of ag		• •	es/No)							•					
,	nether belong			1.1						(Yes/No)						
				SADARAM or												
					te in armed force					(Y	(Yes/No)					
(Only Candidate must be Ex-service men/won  **Study and conduct certificate						ls fr	om	Clas	ss-IV	/ to y	Xth (	Class	**			
S1 Year of														ъ.		
No.	Class	pa	ssing	School &	Plac	Place / College & University						District				
1	4 <sup>th</sup> Class															
2	5 <sup>th</sup> Class															
3	6 <sup>th</sup> Class															
4	7 <sup>th</sup> Class															
5	8 <sup>th</sup> Class															
6	9 <sup>th</sup> Class															
7	10 <sup>th</sup> Class															
Edi	ucational Qua	lificat	tion:													
Month & year of Max. marks/									Perce	entage of Marks						
passing Grade/Points			obtained Gr						rade/Points /							
Name of the council /																
board in which Registration No:			Year of Registration Re					newal registration								
registered Registration 140.				Tom of Regionation						`	Valid from					

# Experience details if any required to be submitted for few posts shall be furnished hereunder and the copy of experience certificate shall be enclosed to the application

Name of the post to which the candidate applied in which experience is mandatory	
Name of the institution where the candidate gained experience	
Period of working (indicate DD/MM/YYYY)	From To
No. of completed years	
Whether, the institution where the candidate has worked is Government /Private	Government /Private
If the candidate worked in government name of the department and scheme in which worked	
DECL	ARATION
I ,	, S/O / D/O / W/O.
	, resident of House No:, Address
	, do hereby declare that,
	that, if the above particulars are found incorrect, I immediate effect without any notice.

Signature of the applicant

## :: CHECK LIST ::

Sl. No.	Enclosures	Status		
1	Filled-in application form with latest Passport size photo affixed.	Yes/No		
2	Attested copy of marks memo of SSC ( or) equivalent certificate	Yes/No		
3	Attested copies of marks memos of all the years of qualifying examination	Yes/No		
4	Attested copies of Provisional / Permanent certificate of qualification	Yes/No		
5	Attested copy of permanent registration certificate of the respected council / Board	Yes/No		
6	Attested copy of latest caste certificate (in case of SC/ST/BC)	Yes/No		
7	Attested copies of study certificates from Class–IV to X where the candidate studied	Yes/No		
8	Attested copy of latest physically handicapped certificate / Ex- Servicemen(if applicable)	Yes/No		
9	Attested copy of experience certificate of the candidate (if applicable )	Yes/No		
10	Attested copy of Aadhar certificate of the candidate (mandatory)	Yes/No		
11	Demand Draft / Banker's cheque for <b>Rs.500/-</b> for OC candidates and <b>Rs.200/-</b> for SC/ST/BC/Physically challenged candidates drawn from any nationalized bank in favour of DM&HO, Chittoor	Yes/No		

Signature of the applicant