



## Advertisement

F. No. 01/AINP-OH/YP/2024

Date: 30.11.2024

### Walk-In Interview for Young Professional-I (01) and Young Professional-II (01)

Applications are invited from the eligible candidates for engagement of **One Young Professional-I and One Young Professional-II, purely on contractual basis under the 'All India Network Project on One Health approach to Zoonotic Diseases (AINP-OH)'**.

**Venue of Interview:** Division of Veterinary Public Health, ICAR-IVRI

**Date and Time of Interview: 08.11.2024, 10:00 am**

Post Code	Name of Post	No. of post	Qualifications	Emoluments per month	Duration of the project
01	Young Professional-I	01	<b>Essential:</b> Graduate in Veterinary Science/Microbiology/ Biotechnology/ Biochemistry/ Life Sciences/Biomedical Science. <b>Desirable:</b> Experience in molecular and epidemiological techniques, handling of large animals and cultures of infectious diseases. <b>Age limit:</b> Minimum 21 Years and Maximum 45 Years as on last date of submission of application with relaxation as per Rules.	<b>Rs. 30,000.00</b>	Up to March 2026
02	Young Professional-II	01	<b>Essential:</b> Postgraduate in Microbiology/ Biotechnology/ Biomedical Science/ Bioinformatics/ Animal Sciences or Veterinary Science <b>Desirable:</b> Master's degree in VPH/VPE/Microbiology/Biotechnology with working experience of microbial isolation, identification, cell culture, molecular techniques. Proficiency in computers and basic office software. <b>Age limit:</b> Minimum 21 Years and Maximum 45 Years as on last date of submission of application with relaxation as per Rules.	<b>Rs. 42,000.00</b>	Up to March 2026

### NOTE:

1. The positions are purely temporary on contractual engagement / non regular nature / time bound. There will be no provision for absorption/ re-employment in ICAR-IVRI or ICAR and the candidate shall not claim for regular appointment against any regular post at this Institute or ICAR on termination of the project.
2. The selection will be purely on merit basis.
3. The candidate must produce No-Objection Certificate from his/her present employer (if employed) and experience certificate in original wherever applicable.
4. The candidates reporting after the reporting time on the above-mentioned interview dates will not be considered for interview.

5. The appointments may be terminated at any time in case of unsatisfactory performance without notice or assigning any reason thereof. The YP-I/YP-II may also leave the assignment, on their own, by giving at least one-month notice.
6. Canvassing in any form would disqualify the candidature of the candidate and no interim enquiries will be entertained.
7. Interested and eligible candidates may attend interview along with their bio-data, photograph, original and self-attested copies of the documents as proof of their date of birth, cast and educational qualification i.e., 10<sup>th</sup> class marks sheet, 12<sup>th</sup> class marks sheet, Graduation and Post-graduation degree certificate and consolidated marks sheet(s) and experience certificates (if any).
8. No TA/DA will be paid for attending the interview.
9. The selected candidates may also be required to travel as per the requirement of research work.
10. Candidates are advised to submit scanned copies of his/her full bio-data duly affixed recent passport-size photograph along with testimonials/experience certificate(s) etc. in a single file (pdf) as per format (Annexure I) by **email to ainponehealth@gmail.com**. All the original documents will be required at the time of interview.
11. **Only the candidates having Provisional/ Final degree certificate can apply.**

ANNEXURE I

AFFIX  
RECENT  
PASSPORT  
SIZE  
PHOTOGRAPH

**APPLICATION FORM**

(Please do not change the sequence of this form. If any Passing Certificate and Marks List are not attached with your application, it may be rejected. Application should be submitted in this format only, otherwise, it will not be considered)

Name of the Post applied for : \_\_\_\_\_

1. Name of the Candidate (Block letters): -----

2. Name of the Candidate (Hindi): -----

3. Father's/Husband Name:-----

4. Sex: Male/Female/Transgender: \_\_\_\_\_

5. Date of Birth (Please attach documentary proof): -----

6. Age as on last date of submission of application: -----Years-----Months-----Days

7. Marital Status: -----

8. Permanent Address:-----

9. Correspondence Address:-----

10. (i) E-mail Id:-----

(ii) Mobile No. ----- Alternate Mobile No. \_\_\_\_\_

11. Whether SC/ST/OBC/GEN (Documentary evidence to be attached)

12. Nationality:-----

12a) Blood Group \_\_\_\_\_

13. Educational Qualification/ Technical Qualification:- (Please attach photocopy of related certificates) starting from Matriculation/ 10<sup>th</sup> & onwards:

S. No.	Name of the Examination Passed	Subjects	Name of Board/ University	Year of Passing	% of Marks GP/Division
1	SSC (10 <sup>th</sup> )				
2	HSC (12 <sup>th</sup> )				
3	Bachelors degree (_____)				
4	Masters degree (_____)				
5	Ph. D.				
6	Any Other				

14. Experience (particulars of all previous and present employment) if any:- (Please attach documentary proof)

S. No.	Name of the organization	Post/position held	Period (From / To)	Emoluments/ Salary	Remarks
1					
2					
3					

15. Details of Publications (Please attach the copies): Research articles:

Reviews:

Conference Presentations/Abstracts:

16. Any other Information: -----

### DECLARATION

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from government (Central/ State) autonomous Organizations and ICAR service. (ii) I have not been convicted by a court of law for any offence. In the event of any information being found false/incorrect/ ineligibility being detected at any time before after selection, action may be taken against me and I shall be bound by the decision of the employer. I further declare that I have read the Advertisement carefully and I declare that I fulfill all the conditions of eligibility regarding age limit, educational qualification etc., prescribed for the contractual engagement.

Date:

Signature of the Applicant: \_\_\_\_\_

Place:

Name: