

**ACHARYA NAGARJUNA UNIVERSITY**

**TIME-TABLE FOR ONE TIME OPPORTUNITY MARCH/APRIL, 2023  
EXAMINATIONS OF 3 YEARS & 5 YEARS LLB LAW COURSE FOR THE  
NOTIFICATIONS ISSUED DATE: 05-05-2022 & 27-10-2022**

**1<sup>st</sup> SEMESTER**

**Time:10.00 AM to 1.00 PM**

| Date & Day              | Paper No. & Code                  | Name of the Subject  | Maximum Marks |
|-------------------------|-----------------------------------|--|---------------|
| 13-03-2023<br>MONDAY    | Paper – I<br>S1 1/3 & 3/5 101)    | Contracts - I  | 70            |
| 14-03-2023<br>TUESDAY   | Paper – II<br>S1 1/3 & 3/5 (102)  | Contracts – II   | 70            |
| 15-03-2023<br>WEDNESDAY | Paper – III<br>S1 1/3 & 3/5 (103) | Torts & Consumer Protection<br>Laws                        | 70            |
| 16-03-2023<br>THURSDAY  | Paper-IV<br>S1 1/3 & 3/5 (104)    | Constitutional Law   | 70            |
| 17-03-2023<br>FRIDAY    | Paper-V<br>S1 1/3 & 3/5 (105)     | Legal Languages/Legal Writing<br>Including General English | 70            |

**2<sup>nd</sup> SEMESTER**

| Date & Day             | Paper No. & Code                  | Name of the Subject                      | Maximum Marks |
|------------------------|-----------------------------------|--|---------------|
| 18-03-2023<br>SATURDAY | Paper – I<br>S2 1/3 & 3/5 (201)   | Family Law – I (Formerly Hindu<br>Law)   | 70            |
| 20-03-2023<br>MONDAY   | Paper – II<br>S2 1/3 & 3/5 (202)  | Family Law – II (Formerly<br>Succession) | 70            |
| 21-03-2023<br>TUESDAY  | Paper – III<br>S2 1/3 & 3/5 (203) | Law of Crimes (Formerly Criminal<br>Law) | 70            |
| 23-03-2023<br>THURSDAY | Paper – IV<br>S2 1/3 & 3/5 (204)  | Environmental Law                        | 70            |
| 24-03-2023<br>FRIDAY   | Paper – V<br>S2 1/3 & 3/5 (205)   | Human Rights and Practice                | 70            |

**3<sup>rd</sup> SEMESTER**

| Date & Day              | Paper No. & Code                  | Name of the Subject  | Maximum Marks |
|-------------------------|-----------------------------------|--|---------------|
| 25-03-2023<br>SATURDAY  | Paper – I<br>S3 2/3 & 4/5 (301)   | Jurisprudence (Formerly Legal<br>Theory)                                     | 70            |
| 27-03-2023<br>MONDAY    | Paper – II<br>S3 2/3 & 4/5 (302)  | Property Laws Incl. Transfer of<br>Property Act & Easement Act               | 70            |
| 28-03-2023<br>TUESDAY   | Paper – III<br>S3 2/3 & 4/5 (303) | Administrative Law   | 70            |
| 29-03-2023<br>WEDNESDAY | Paper – IV<br>S3 2/3 & 4/5 (304)  | Company Law  | 70            |
| 31-03-2023<br>FRIDAY    | Paper – V<br>S3 2/3 & 4/5 (305)   | Public International Law<br>(Formerly Human Rights and<br>International Law) | 70            |

**4<sup>th</sup> SEMESTER**

| Date & Day             | Paper No. & Code                  | Name of the Subject                              | Maximum Marks |
|------------------------|-----------------------------------|--|---------------|
| 01-04-2023<br>SATURDAY | Paper – I<br>S4 2/3 & 4/5 (401)   | Labour Law                                       | 70            |
| 03-04-2023<br>MONDAY   | Paper – II<br>S4 2/3 & 4/5 (402)  | Interpretation of Statutes                       | 70            |
| 04-04-2023<br>TUESDAY  | Paper – III<br>S4 2/3 & 4/5 (403) | Land Laws Including Ceiling and Other Local Laws | 70            |
| 06-04-2023<br>THURSDAY | Paper – IV<br>S4 2/3 & 4/5 (404)  | Intellectual Property Law                        | 70            |
| 10-04-2023<br>MONDAY   | Paper – V<br>S4 2/3 & 4/5 (405)   | Law of Banking (Formerly in Fifth Semester)      | 70            |

**5<sup>th</sup> SEMESTER**

| Date & Day              | Paper No. & Code                  | Name of the Subject  | Maximum Marks |
|-------------------------|-----------------------------------|--|---------------|
| 11-04-2023<br>TUESDAY   | Paper – I<br>S5 3/3 & 5/5 (501)   | Civil Procedure Code and Limitation Act (Formerly CPC, Limitation and Arbitration) | 70            |
| 12-04-2023<br>WEDNESDAY | Paper – II<br>S5 3/3 & 5/5 (502)  | Criminal Procedure Code, Juvenile Justice Act and Probation of Offenders Act       | 70            |
| 13-04-2023<br>THURSDAY  | Paper – III<br>S5 3/3 & 5/5 (503) | Law of Evidence  | 70            |
| 15-04-2023<br>SATURDAY  | Paper – IV<br>S5 3/3 & 5/5 (504)  | Arbitration, Conciliation and Alternate Dispute Resolution Systems                 | 70            |
| 17-04-2023<br>MONDAY    | Paper – V<br>S5 3/3 & 5/5 (505)   | Law of Insurance   | 70            |

**6<sup>th</sup> SEMESTER**

| Date & Day              | Paper No. & Code                  | Name of the Subject   | Maximum Marks |
|-------------------------|-----------------------------------|---|---------------|
| 18-04-2023<br>TUESDAY   | Paper – I<br>S6 3/3 & 5/5 (601)   | Law of Taxation (Optional)  | 70            |
|                         | Paper – 2<br>S6 3/3 & 5/5 (602)   | Women and the Law (Optional)  |               |
| 19-04-2023<br>WEDNESDAY | Paper – II<br>S6 3/3 & 5/5 (603)  | <u>Practical Training-II: Drafting Pleading and Conveyencing</u>                                    | 70            |
| 20-04-2023<br>THURSDAY  | Paper – III<br>S6 3/3 & 5/5 (604) | <u>Practical Training-III: Professional Ethics, Accountancy for Lawyers and Bar Bench Relations</u> | 70            |
| 21-04-2023<br>FRIDAY    | Paper – IV<br>S6 3/3 & 5/5 (605)  | <u>Practical Training-IV: Public Interest Lawyering Legal Aid and Para Legal Services</u>           | 70            |
| 22-04-2023<br>SATURDAY  | 1221 (OR)                         | Bankruptcy (Insolvency)   | 70            |

**5 YEARS LL.B LAW COURSE**

**1<sup>st</sup> SEMESTER**

**Time: 2.00 PM to 5.00 PM**

| Date & Day              | Paper No. & Code             | Name of the Subject   | Maximum Marks |
|-------------------------|------------------------------|-----------------------|---------------|
| 13-03-2023<br>MONDAY    | Paper - I<br>S1 1/5 (101)    | General English - I   | 70            |
| 14-03-2023<br>TUESDAY   | Paper - II<br>S1 1/5 (102)   | Political Science - I | 70            |
| 15-03-2023<br>WEDNESDAY | Paper - III<br>S1 1/5 (103)  | Sociology - I         | 70            |
| 16-03-2023<br>THURSDAY  | Paper - IV<br>S1 1/5 (104) A | Telugu                | 70            |
|                         | Paper - IV<br>S1 1/5 (104) B | Hindi                 | 70            |

**2<sup>nd</sup> SEMESTER**

| Date & Day             | Paper No. & Code            | Name of the Subject                               | Maximum Marks |
|------------------------|-----------------------------|---|---------------|
| 18-03-2023<br>SATURDAY | Paper - I<br>S2 1/5 (201)   | General English - II (Formerly in Third Semester) | 70            |
| 20-03-2023<br>MONDAY   | Paper - II<br>S2 1/5 (202)  | History   | 70            |
| 21-03-2023<br>TUESDAY  | Paper - III<br>S2 1/5 (203) | Sociology - II                                    | 70            |
| 23-03-2023<br>THURSDAY | Paper - IV<br>S2 1/5 (204)  | Political Science - II                            | 70            |

**3<sup>rd</sup> SEMESTER**

| Date & Day             | Paper No. & Code            | Name of the Subject  | Maximum Marks |
|------------------------|-----------------------------|--|---------------|
| 24-03-2023<br>FRIDAY   | Paper - I<br>S3 2/5 (306)   | Political Science - III  | 70            |
| 25-03-2023<br>SATURDAY | Paper - II<br>S3 2/5 (307)  | History of Courts, Legislature and Legal Profession in India - I | 70            |
| 27-03-2023<br>MONDAY   | Paper - III<br>S3 2/5 (308) | Economics - I (Formerly in Second Semester)                      | 70            |
| 28-03-2023<br>TUESDAY  | Paper - IV<br>S3 2/5 (309)  | History & Indian Culture   | 70            |

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**4<sup>th</sup> SEMESTER**

| Date & Day              | Paper No. & Code            | Name of the Subject  | Maximum Marks |
|-------------------------|-----------------------------|--|---------------|
| 29-03-2023<br>WEDNESDAY | Paper - I<br>S4 2/5 (406)   | History of Courts, Legislature and Legal Profession in India - II<br>(equivalent to Legal Constitutional History of India) | 70            |
| 31-03-2023<br>FRIDAY    | Paper - II<br>S4 2/5 (407)  | Economics - II   | 70            |
| 01-04-2023<br>SATURDAY  | Paper - III<br>S4 2/5 (408) | Information Technology Law   | 70            |
| 03-04-2023<br>MONDAY    | Paper - IV<br>S4 2/5 (409)  | Psychology   | 70            |

Nagarjunanagar,  
Dated: 22-02-2023.

*NR Shimreddy*  
*22/02/23*  
**CONTROLLER OF EXAMINATIONS**  
**CONTROLLER OF EXAMINATIONS**  
**ACHARYA NAGARJUNA UNIVERSITY**  
**NAGARJUNA NAGAR-522510**  
**GUNTUR, A.P.**

