# SSC PUBLIC EXAMS - TELANGANA STATE <br> MODEL PAPER-I 

Sub : Physical Science
CLASS: X
PAPER-I
Time : 2 hours 45 min
Max. Marks : 40

## Instructions:

1. In the time duration of 2 hours 45 minutes, 15 minutes of time is allotted to read and understand the question paper.
2. Answer the questions under PART-A on separate answer book
3. Write the answers to the questions under PART-B on the question paper itself and attach it to the answer book of PART-A

## Part-A

Time : 2 hours 15 min
Max. Marks : 40

## Instructions:

1. PART-A comprises of three section I, II, III
2. All the questions are compulsory
3. There is no overall choice under section I, II. However, there is internal choice to the questions under section III

## Section-I

## Notes:

1. Answer all the questions
2. Each question carries 1 mark
3. Answer each question in 1 or 2 sentences
4. What will be happening when phenolphthalein indicator added to lemonjuice?
5. Complete the ray diagram.

6. Write the apparetus for the lens focal lenght is depending on surrounding medium.
7. What about the angle of incident and angle of emergence in the position of angle of Minimum deviation at prism?
8. What is the Shape of rainbow, when you are travelling in the helicaptor? Explain it?
9. What purpose we are using quantum numbers?
10. $\mathrm{CH}_{3}-\mathrm{CH}_{2}-\mathrm{CH}=\mathrm{CH}_{2}$ write IUPAC Name?

## Section-II

## Notes:

1. Answer all the questions
2. Each question carries 2 mark
3. Answer each question in $4-5$ sentences
4. What is the action of soap particles on the greasy cloth?
5. What principle is having in the A.C Generator?
6. What is the role of furance metallurgy?
7. Explain about factors affecting on the Resistance of meterials?
8. How can you prevent metals corrosion?
9. How can you say is it overload, when one electric device has damaged?

## Notes:

1. Answer all the questions
2. Each question carries 4 mark
3. There is an internal choice for each question. only re option from each question is to the attempted
4. Answer each question in 8-10 sentences
5. Find out the how much electric current has drawn from the circuit.


Write the periodic properties in groups and periods?
15.

1) Which Solution is strong acid?
2) Which solution is neutral solution?
3) NH 3 has acidic or Basic nature?
4) What types of ions having in battery Acid?

| Nature | Solutions | $\mathrm{NH}_{3}$ | Milk of <br> Megnisia <br> $\mathrm{Mg}(\mathrm{OH})_{2}$ | See water | Human <br> blood | D |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PH |  | 11 | 10 | 8 | 7.5 |  |
| ACID |  |  |  |  |  |  |
| BASE |  |  |  |  |  |  |
| Neutral |  |  |  |  |  |  |

(OR)
Draw the ray diagrams for image formation? When Shalini wants to keep the one candle in different places infront of the Bi-Convex lens?
16. Draw the $\mathrm{BF}_{3}$ Hybridisation orbital structure? Explain it?
(OR)
Write the procedure for result of force applied on a current carrying wire?
17. How can you extraction of Metals at the top of the activity series?

Determine the magnetic force a current carrying wire which has placed along a uniform magnetic field?

## Part-B

Time : 30 min

## Instructions:

1. Answer all the questions
2. Each question carries $1 / 2$ mark
3. Answers are to be written in the question paper only.
4. Marks will not be awarded in any case of overwriting rewriting or erased answers.
5. Write capital letter ( $A, B, C, D$ ) Showing the current answer for the following questions in the brackets against them.
6. Magnification formula $\mathrm{m}=$ $\qquad$
a) $-v / u$
b) $u / v$
c) $-u / v$
d) $-u /-v$
7. $\mathrm{C}_{(\mathrm{s})}+\mathrm{O}_{2(\mathrm{~g})} \longrightarrow \mathrm{CO}_{2(\mathrm{~g})}+\mathrm{Q}$ here +Q refer which reaction is it represent?
a) Exothermic reaction
b) Endothermic reaction
c) Composition
d) Displcement
8. Following Indicator is belongs synthetic
a) Phenolphthalin
b) Cabbage
c) Lichen
d) Petunia
9. Plane surface formula
a)
b) $\frac{n_{2}}{u}=\frac{n_{1}}{v}$
$\frac{n_{2}}{v}=\frac{c_{l_{1}}}{u} \frac{n_{2} n_{1}}{u v}$
d) $\frac{n_{2}+n_{1}}{u v}$
10. The angle of vision for a healthy human being is about $\qquad$
a) $60^{\circ}$
b) $100^{\circ}$
c) $360^{\circ}$
d) $120^{\circ}$
11. In VIBGYOR, which colour has more deviated.
a) Indigo
b) Violet
c) Red
d) Yellow
12. Which principle say the value of subshell
a) 0 to $n-1$
b) 0 to $n-2$
c) $\mathrm{n}-1$ to 0
d) $n-3$ to 0
13. Doberner's law represent. $\qquad$
a) Law of Traids
b) Octaves
c) Hunds Rule
d) Paul Exclusion
14. VI A Group belong to the valency number is.
a) 6
b) 5
c) 4
d) 2
15. $\mathrm{NH}_{3}$ bond angle
a) $109^{\circ} .28^{\prime}$
b) $120^{\circ}$
c) $107^{\circ} .48^{\prime}$
d) $180^{\circ}$
