VIDYAVARIDHI (Ph.D) ENTRANCE TEST- 2020 GUIDELINES



RASHTRIYA SANSKRIT VIDYAPEETHA

UGC Granted Graded Autonomy (Category-I)
Accredited with CGPA of 3.71 on four point scale at A grade by NAAC
TIRUPATI – 517 507 (Andhra Pradesh)

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INDEX

Sl.No.	Details	Page No.
1.	Brief Introduction of Rashtriya Sanskrit Vidyapeetha	3
2.	Eligibility for Vidyavaridhi (Ph.D) Entrance Test	3
3.	Method of Selection	4
4.	Vidyavaridhi (Ph.D) Entrance Test (VVET-2020)	5
5.	Hostel with Mess facilities	5
6.	Scholarship	5
7.	Study Centre for Vidyavaridhi (Ph.D) programme	5
8.	Research Subjects	6
9.	Permissible Seats under each Research Supervisor	6
10.	Entrance Test – 2020 – Date and Timings	6
11.	Examination Centres	7
12.	Most Important	7
13.	Some Important Instructions	8
14.	Notable Points Before Online Applying	8
15	Syllabus and Question paper Format for all Shastras/ Subjects	8
16.	Syllabus and Question paper Format for Education	9
17.	Evaluation Method	10
18.	Special Note – Results	10
19.	Syllabus for Question paper 2 (for all Shastras / Education)	11
20.	Sample Question Paper 1 and Paper 2	12

VIDYAVARIDHI (Ph.D) ENTRANCE TEST (VVET-2020)

1. Brief Introduction of Rashtriya Sanskrit Vidyapeetha:

Located at the feet of Tirumala mountain in Andhra Pradesh, the Rashtriya Sanskrit Vidyapeetha was established at Tirupati in 1961 by the Govt. of India on the recommendations of the Sanskrit commission (1957) for the study of traditional Sanskrit literature through modern research methodology. In April 1971, this institution was given the status of autonomous body by the Ministry of Education under the protection of Rashtriya Sanskrit Sansthan. In 1987 the Vidyapeetha was declared as Deemed to be University by the Govt. of India as per U.G.C. act 1956. Here teaching facilities are available for the study of following programmes viz. Prakshastri, Shastri, B.A. Hons., B.Sc (Computer Science), B.Sc (Yoga), Acharya, M.A. in Hindi, M.A. (Shabdabodha), M.Sc (Yoga), MAIMT, Vishishtacharya (M.Phil), Vidyavaridhi (Ph.D), Shiksha Shastri (B.Ed.), Shiksha Acharya (M.Ed.) etc. The programmes of this organisation are duly recognized by NCTE and U.G.C. This Institution is a member of Association of Indian Universities (AIU). This Institution is assessed and accredited with 'A' grade (2nd cycle) by NAAC in 2015.

2.(A) Eligibility for Vidyavaridhi Entrance Test in Shastra :

- 1. All those candidates who want to appear for Vidyavaridhi Entrance Test should have passed Acharya/M.A. (Sanskrit) or an equivalent degree (Sanskrit) from Universities, duly recognized by University Grants Commission obtaining at least 55% marks in aggregate.
- 2. For Candidates belonging to SC/ST/OBC(Non Creamy layer)/Person with Disability (PwD) categories should have passed Acharya/M.A(Sanskrit)/equivalent degree (Sanskrit) with a minimum of 50% of Marks.
- 3. Foreign candidates who have passed Acharya/M.A. (Sanskrit)/ equivalent degree (Sanskrit) with 55% or more marks in aggregate from any University outside India can also apply for the VVET through the Ministry of External Affairs or Ministry of Human Resource Development, Govt. of India.
- 4. For appearing in the test, such candidates also shall be considered eligible who have appeared for Acharya/M.A(Sanskrit)/equivalent degree (Sanskrit) but their result is awaited, Such candidates shall be required to submit their mark-sheets showing the prescribed percentage of marks required for the registration, before the admission.
- 5. Those eligible candidates who have passed in Vishishtacharya (M.Phil), cleared JRF and awarded with National Fellowship (NF) are exempted from the Vidyavaridhi Entrance Test, but they must apply online application by paying the prescribed fee through online.
- 6. Reservation policy of G.O.I. shall be followed (Scheduled Caste 15%, Scheduled Tribes 7.5%, OBC(Non Creamy layer) 27%, Economically Weaker Section (EWS) 10%, and other reservations are as per GOI policy from time to time.

7. Competent Authorities for issuing the Certificates for Reserved Categories are: - District Magistrate/Sub-Divisional Magistrate/Tehsildar.

(B) Eligibility for Vidyavaridhi Entrance Test in Education:

- 1. Those who wish to appear for Vidyavaridhi in Education should have Shiksha Acharya (M.Ed.) or Acharya/M.A(Sanskrit)/equivalent degree (Sanskrit) with 55% of Marks along with P.G. Degree in Education with 55% of Marks.
- 2. For Candidates belonging to SC/ST/OBC(Non Creamy layer)/Person with Disability(PwD) categories, with minimum 50% marks in Shiksha Acharya (M.Ed.) or Acharya/M.A(Sanskrit)/equivalent degree (Sanskrit) with 50% of Marks along with P.G. Degree in Education with minimum 50% of Marks.
- 3. Foreign candidates who have passed Acharya/M.A. (Sanskrit)/ equivalent degree (Sanskrit) with 55% marks in the aggregate from any University outside India **along with P.G. Degree in Education with 55% of Marks** can also apply for the VVET through the Ministry of External Affairs or Ministry of Human Resource, Govt. of India.
- 4. For appearing in the test, such candidates also shall be considered eligible who have appeared for Shiksha Acharya (M.Ed.) but their result is awaited or those who appeared for P.G. Degree in Education but their result is awaited, along with Acharya/M.A(Sanskrit)/equivalent degree (Sanskrit) with 55% of Marks. Such candidates shall be required to submit their mark-sheets showing the prescribed percentage of marks required for the registration, before the admission.
- 5. Those eligible candidates who have passed in Vishishtacharya (M.Phil), cleared JRF and awarded with National Fellowship (NF) are exempted from the Vidyavaridhi Entrance Test, but they must apply online application by paying the prescribed fee through online.
- 6. Reservation policy of G.O.I. shall be followed (Scheduled Caste 15%, Scheduled Tribes 7.5%, OBC(Non Creamy layer) 27%, Economically Weaker Section (EWS) 10% and other reservations are as per GOI policy from time to time.
- 7. Competent Authorities for issuing the Certificates for Reserved Categories are:- District Magistrate/Sub-Divisional Magistrate/Tehsildar.

3. Method of Selection:

Admission to Vidyavaridhi programme will be through written entrance test called Vidyavaridhi Entrance Test (VVET). All candidates seeking admission to the programme must apply on prescribed online application. All eligible candidates will be required to appear for written test. Admit cards for appearing in the VVET will be uploaded on Vidyapeetha website which needs to be downloaded by the candidates while coming to the examination hall to take the Entrance Test. The admission into Vidyavaridhi programme will be given according to merit. Merit-lists for admission will be prepared on All India basis and the information of successful candidates will be uploaded on website.

4.Vidyavaridhi (Ph.D) Entrance Test (VVET-2020) :

This Vidyavaridhi Entrance Test 2020 is meant for admission into Vidyavaridhi (Ph.D) programme in the Rashtriya Sanskrit Vidyapeetha, Tirupati only. The medium of instruction and examination will be Sanskrit only. The number of seats available in the Rashtriya Sanskrit Vidyapeetha, Tirupati are also given below.

S.No.	Name of the Institution	Seats available in Vidyavaridhi (Ph.D.)
1.	Rashtriya Sanskrit Vidyapeetha, Tirupati	120
	(Deemed to be University)	130

• Number of seats may increase at the time of admission into the Vidyavaridhi (Ph.D) programme.

5. Hostel with Mess facilities:

Hostel with mess facilities are available for eligible students after admission. Apart from the programme admission fee, hostel and mess fees are separate.

6. Scholarship:

Scholarship is also provided to eligible research scholars as per rules of the Rashtriya Sanskrit Vidyapeetha, Tirupati in Vidyavaridhi Programme.

7. Study Centre for Vidyavaridhi (Ph.D.) programme:

Rashtriya Sanskrit Vidyapeetha, (Deemed to be University) Tirupati (A.P.)

S.N	No.	Names of the Institution	Postal address	STD code	Contacts
1		Rashtriya Sanskrit Vidyapeetha	Tirupati,	0877	Convenor, Entrance Test - 2288644
			Chittoor (A.P.)		Dean, Faculty of Education - 2288886
			Pin-517 507		Dean, Academic Affairs - 2286600

PUBLIC NOTICE WITH REFERENCE TO JAMMU

THE FOLLOWING CLARIFICATIONS WITH REGARD TO THE VALIDITY OF DEGREES OBTAINED FROM THE STATE OF J&K IN TEACHER EDUCATION ARE GIVEN FOR INFORMATION OF GENERAL PUBLIC AND ALL CONCERNED.

- (i) Persons who have obtained Degrees/Diplomas/Certificates from Universities/Institutions recognized by the Govt. of J&K/UGC would be eligible for employment in Central Govt. & other States.
- (ii) As the NCTE Act does not cover the issue of admission in institutions for higher qualifications, the eligibility of persons with degrees from institutions in J & K will not be governed by the provision of the NCTE Act but by the relevant laws/rules/regulations of the Respective States/Universities.

This has already been conveyed to all Education Secretaries of the States/ Universities vide NCTE letter no. 49-21-2005/NCTE/N&S Dated 31.5.2007 Ht. Dated 22.8.2007

8. Research Subjects:

This degree in research is known as Vidyavaridhi (Ph.D.) The Title of the Degree printed in Sanskrit along with English Translation will be awarded in convocation or any other programme of the Rashtriya Sanskrit Vidyapeetha, Tirupati. The degree has been recognized as equivalent to Ph.D. degree awarded by other Universities.

The Vidyavaridhi Programme is offered in the following Subjects.

Sl.No.	Name of Subject	Sl.No.	Name of Subject
1.	Sahitya	10.	Mimamsa
2.	Vyakarana	11.	Sankhaya Yoga
3.	PhalitaJyotish	12.	DharmShastra
4.	SiddhantaJyotish	13.	Puranetihas
5.	Nyaya	14.	Veda
6.	Advaita Vedanta	15.	Sabdabodha Systems (As per Vyakarana, Nyaya, Mimamsa)
7.	Visistadvaita Vedanta	16.	Education
8.	Dvaita Vedanta	17.	General Sanskrit
9.	Agama		

^{*}Note: Subjects offered by the Rashtriya Sanskrit Vidyapeetha in Vidyavaridhi (Ph.D.) can be seen in the Vidyapeetha website.

9. Permisable Seats under each Research Supervisor:

As per U.G.C. regulations 2016 the following number of seats are permissible under each research supervisor is as follows:

(1) Professor - 08

(2) Associate Professor-06

(3) Assistant Professor -04

The Vice-Chancellor can marginally change the number as per the recommendations of the Vidyapeetha Research Committee (VRC) or due to any other unavoidable circumstances.

10. Entrance Test – 2020 – Date and Timings :

Rashtriya Sanskrit Vidyapeetha, Tirupati will conduct Vidyavaridhi (Ph.D.) Entrance Test (VVET-2020) for Vidyavaridhi (Ph.D.) programme on 17th May, 2020 (Time-2.30P.M. to 5:40 P.M.) at specified centers in different parts of the country. Eligible candidates can apply Online with in time for entrance test by following websites:-

http://rsvidyapeetha.ac.in or www.rsvpcet.in

Important Dates: Online application cum guidelines – from 20th January, 2020 to 1stMarch, 2020 Date of Examination:17.05.2020, Sunday from 2.30p.m. to 5.40 p.m.

Download of Admit Cards 25.4.2020 onwards

11. Examination Centres:

The allotment of the centre for examination shall be done as per information given by the student. Once the centre for examination is allotted, it will not be changed. The candidate has to appear at the allotted centre only.

S.No.	Exam Centre
1.	Bengaluru
2.	Hyderabad
3.	Jaipur
4.	Kolkata
5.	Nagpur
6.	Puri
7.	Thrissur
8.	Tirupati
9.	Varanasi
10.	Vijayawada

12. Most Important :

- 1. Read guidelines carefully.
- 2. These guidelines contain important information related to the Entrance Test.
- 3. Fill the online application carefully.
- 4. The facts mentioned in the online application will be duly verified at the time of examination and admission.
- 5. On verification of any type of false information the candidature will be forfeited. It also includes disqualification from examination or cancellation of admission.
- 6. Upload your clear and latest photograph on the online form. If the photo does not match properly at the time of examination/admission then it may result in disqualification from the examination/ cancellation of admission or any other action deemed fit.
- 7. Candidate has to retain his/her mobile number given in online application till the completion of the admission process. This is very important because all the information about the entrance examination will be sent through SMS to the given mobile number only.

13. Some important instructions:

The applicants appearing for VVET - 2020 can fill in prescribed online application from the website of Rashtriya Sanskrit Vidyapeetha, Tirupati. Only eligible candidates in VVET will be admitted in order of merit. This merit list will be valid for the academic year 2020-21 only. Admit Cards should be downloaded from 25-4-2020 onwards.

At the time of Admission in Rashtriya Sanskrit Vidyapeetha to Vidyavaridhi (Ph.D.)Programme the VVET-2020 original admit card has to be submitted compulsorily.

14. Notable Points Before Online Applying:

- 1. Eligible candidates only can appear in the written test. If the candidate lacking the prescribed qualification appears for VVET then he/she will be responsible for the consequences.
- 2. Vidyavaridhi programme is recognized by UGC. The admission will be strictly on the basis of number of seats and rank in the concerned subject i.e. merit list.
- 3. Scrutinizing of eligibility for admission, verification of reservations etc. are under the control of the Rashtriya Sanskrit Vidyapeetha, Tirupati as per the UGC norms.
- 4. The decision of the Vice Chancellor of the Rashtriya Sanskrit Vidyapeetha, Tirupati will be final regarding admission.
- 5. All judicial matters will be settled under **Amaravati (Andhra Pradesh) High Court** JURISDICTION only.
- 6. No re-evaluation of the answer copy is permissible.
- 7. The entry in the examination hall will not be allowed without admit card at the time of VVET.
- 8. The VVET-2020 admits card has to be submitted at the time of registration in Vidyavaridhi Programme.

15. Syllabus and Question paper Format for All Shastras/ Subjects:

The candidates, appearing for this test are expected to-

- 1. Have sufficient knowledge in the subject offered at Acharya/M.A. level;
- 2. Have introductory knowledge of research methodology/ editing a book or adept in the science of manuscripts.
- 3. Have sufficient general knowledge about Indian History and its culture, Sanskrit literature and the various stages of the development of language;
- 4. Have sufficient general knowledge of the contemporary world and the constitutional structure of modern India.

For this entrance test, there will be two papers of one and half hours each, with maximum marks of 100 per paper.

Question Paper –1: Time: 02:30 to 4:00 P.M., Maximum Marks: 100

There will be 100 objective type questions on the following topics for all shastras-

Section A	Marks 30
General knowledge (India and Indian Society and culture)	6
2. Gradual development of Sanskrit language in various ages.	6
3. Various religions and philosophies (prevalent in India/originated in India)	6
4. Fundamentals of all the disciplines (Shastras). (basic principles only)	6

5. Manuscript Science/general introductory knowledge about researchmethodology. (References, footnotes, preparation of index of referred works, annexure, knowledge of other scripts etc.)	6
Section B	Marks 20
1. Veda	4
2. Chandas	4
3. Jyotisha	4
4. Puranetihasa	4
5. Alankara	4
Section C	Marks 25
General Knowledge of Sanskrit Grammar (Sandhi, Compounds, Caseendings voices, Subanta, Tignanta, Kridanta, Taddhita etc.)	25
Section D	Marks 25
General knowledge of Sanskrit Literature	25

<u>Question Paper –2</u> (Essay type questions):

- 1. In this paper the candidates' knowledge in the subject studied at Acharya/M.A.(Sanskrit) level will be tested.
- 2. The candidate can select any of the following subjects as per his choice.
- 3. No Candidate shall be permitted to take test in more than one subject.
- 4. Time: 04:10 p.m. to 5:40 p.m., Max. Marks: 100

There will be two parts in this question paper i.e. Part A and Part B

Part – A - Research Methodology – 10 marks x 5 questions (out of 8 questions)	50
Part – B – Concerned Subject / Shastra 25marks x 2 questions (out of 4 Questions)	50
Total	100

16. Syllabus and Question paper Format for Education:

The first paper of Education will also consists of 100 Objective Type Questions out of which **Section A** will have 30 and **Section B** will have 20 questions. Each given area in both the two sections contains 10 objective type questions. **Section C** and **D** will be according to the below table.

Section A	Marks 30	
1. Educational Philosophy	10	
2. Educational Psychology	10	
3. History and Problems of Indian Education	10	
Section B	Marks 20	
1. Teaching of Sanskrit	10	
2. Teaching of Shastra - Darshan, Vyakaran and Sahitya.	10	
Section C	Marks 25	
General Knowledge of Sanskrit Grammar (Sandhi, Compounds, Caseendings voices, Subanta, Tignanta, Kridanta, Taddhita etc.)		
Section D	Marks 25	
General knowledge of Sanskrit Literature		

Question Paper –2 (Essay type questions):

In this paper the candidates' knowledge in the subject studied at Siksha Acharya (M.Ed.)/ M.A. level will be tested.

Time: 04:10 p.m. to 5:40 p.m., Max. Marks: 100

There will be two parts in this question paper i.e. Part A and Part B

Part – A –EducationalResearch Methodology –	
10 marks x 5 questions(out of 8 questions)	50
Part – B – Education - 25marks x 2 questions (out of 4 Questions)	50
Total	100

17. Evaluation Method:

Those applicants obtaining at least 50% marks in the first part of VVET only their second part of question paper will be evaluated. Minimum 50% marks are required in the second part also. Thereafter the selection will be made as per the merit list.

Notice

- At the time of entering the examination hall admit card has to be produced compulsorily.
- The candidate appearing in the test should bring his/her own black or blue ball point pen for the test.
- Candidates using unfair means, getting external help or helping others or indulging in indiscipline in the test will be disqualified. Criminal or Judicial action can also be initiated.
- In case of mismatch of photo, doubt etc. suspension from exam or legal action will be taken. For any such inconvenience, the candidate himself/herself will be responsible forthis.
- Calculator, Mobile Phone, Smart Watch etc. are prohibited in the examination hall.

18. Special Note–Results:

- The merit list of results of the Entrance Test will be prepared All India level & <u>Subject</u> wise and information will be uploaded in the website.
- 2. Rashtriya Sanskrit Vidyapeetha will give admission according to his own admission policy.

19. Syllabus for Question Paper 2:

Part-A- अनुसन्धानपद्धतिः (Research Methodology) (Common for All Shastras)Max. Marks - 50

I. अनुसन्धान (Research) पदव्याख्यानम्

- 1) Research पदेन समानार्थकानाम् "अनुसन्धानम्", "गवेषणम्", "संशोधनम्", "परिशोधनम्" इत्यादीनां विवरणम्।
- 2) संस्कृतवाङ्मये अनुसन्धानस्य प्राचीनता, उदाहरणानि च।
- 3) संस्कृतवाङ्मये अनुसन्धानस्य आवश्यकता तत्प्रयोजनञ्च।

अनुसन्धानस्य स्वरूपम्, सीमा च

- 1. अनुसन्धानस्य स्वरूपम् । 2. अनुसन्धानसोपानानि ।
- 3. संस्कृतवाङ्मये अनुसन्धानस्य सीमा।

 अ)वैदिक-लौकिक-दर्शनवाङ्मयम्। इ)मातृकाभ्यः पाठसमीक्षात्मकसम्पादनम्।

 आ)ग्रन्थानां समीक्षात्मकमध्ययनम्। ई)संस्कृतविद्षां व्यक्तित्वं कृतित्वञ्च।

II.अनुसन्धानविषयचयने अवधेयाः अंशाः

- 1) अ) अभिरुचिः आ) योग्यता इ) विषयस्य प्राधान्यम् ई) सामग्रीणामुपलिब्धः
 - उ) स्पष्टत्वम् 🛾 ऊ) अध्ययनयोग्यत्वम् ऋ) समाधानयोग्यत्वम् इत्यादयः।
- 2) अनुसन्धानविषयचयनप्रक्रिया।

III. a) सामग्रीसङ्कलनम्, तत्स्रोतांसि

- 1) प्राथमिकस्रोतांसि मूलग्रन्थाः, व्याख्याः, पुरातत्त्वाधारः, शिलाशासनानि, शासकीयानि अभिलेखानि च।
- 2) आनुषङ्गिकस्रोतांसि साहित्येतिहासः, ग्रन्थसूची, शोधपत्रिकाः, कोशाः, लेखनानि च।
- 3) आधुनिकोपकरणानि अन्तर्जालम्, जालस्थानानि, ई-शोधपत्रिकाः, ई-कोशाः।
- 4) ग्रन्थालयः, ग्रन्थालयप्राप्यप्रयोजनानि।

b) सम्बद्धसाहित्यस्य अध्ययनम्

IV. अनुसन्धानप्रकाराः

- 1) सर्वेक्षणम्।
- 2) शास्त्रीयम् ।
- 3) तुलनात्मकम्।

- 4) समस्यामूलकम्।
- 5) क्षेत्रीयम् ।
- 6) विमर्शात्मकम् अध्ययनम् ।
- 7) वर्णनात्मकं व्याख्यानात्मकञ्च अध्ययनम्।
- V. a) भारते विद्यमानाः प्रसिद्धाः प्राच्यपरिशोधनसंस्थाः (Oriental Research Institutes), तासां कार्यप्रणाली च।
 - b) राष्ट्रियपाण्डुलिपिमिशन (National Manuscript Mission)

Question paper 2 - Part – A: Educational Research Methodology-Max. Marks

- 50

- 1. अनुसन्धानपद्धतयः ऐतिहासिकविधिः, वर्णनात्मकविधयः, प्रयोगात्मकविधिः
- 2. सम्बद्धसाहित्याध्यायनस्य महत्त्वम्, उपयोगिता, लाभाः

- 3. न्यादर्शचयनप्रविधयः
 - a) सामान्ययादृच्छिकन्यादर्शः
- c) स्तरीकृतयादृच्छिकन्यादर्शः
- b) क्रमबद्धयादृच्छिकन्यादर्शः
- d) सोद्देश्ययादृच्छिकन्यादर्शः
- 4. अनुसन्धानोपकरणानि
 - a) प्रश्नावलिः

c) अभिवृत्तिमापनी

b) साक्षात्कारः

- d) मनोवैज्ञानिकपरीक्षणानि
- 5. शिक्षायाम् अनुसन्धानक्षेत्राणि
 - a) भाषाशिक्षणक्षेत्रम्
- c) छात्रसमस्याः
- b) अध्यापकसमस्याः
- d) अध्यापकशिक्षासमस्याः

20. Sample Question Paper:

विद्यावारिधिप्रवेशपरीक्षायाः आदर्शप्रश्नपत्रम्- 2020

प्रथमं प्रश्नपत्रम्

समयः होरात्रयम् पूर्णांका:100

- 1. परीक्षार्थिनाम
- अनुक्रमसंख्या (यथा प्रवेशपत्रे टङ्कितम्) अङ्केषु
 अक्षरेषु अनुक्रमसंख्या
- 3. परीक्षा-केन्द्रनाम

सूचना

अस्यां परीक्षायां प्रश्नपत्रद्वयं भवित। उभयोः प्रश्नपत्रयोः समाधानार्थं 'घण्टात्रयं' वर्तते। परीक्षा 02:30 वादनतः प्रारभते। सर्वे प्रश्नाः समाधेयाः। प्रत्येकं प्रश्ने प्रदत्तेषु विकल्पेषु योग्यतमस्य विकल्पस्य कृते उत्तर-पत्रे निश्चितवृत्तं कृष्णीकर्तव्यम्। यदि एकाधिकेषु विकल्पेषु चिह्नाङ्कनं कश्चित् परीक्षार्थी करोति तर्हि उत्तरं निरस्तं भवित। तस्मात् सावधानेन पठित्वा उत्तर-विकल्पेषु साधूत्तरिविनश्चयपूर्वकम् एव चिह्नाङ्कनं कर्तव्यम्।

प्रश्नपत्रप्रारूपम् प्रथमं प्रश्नपत्रम् "क" खण्ड<u>ः</u> समय: 2:30 - 04:00 सम्पूर्णाङ्काः १०० (1) पारस्करगृह्यसूत्रस्य भाषा अस्ति (क) बौद्धानाम् जैनानाम् लोकस्य (刊) वेदस्य (2) सूर्यसिद्धान्तः कस्य ग्रन् (क) ऋग्वेदस्य आयुर्वेदस्य (ख) ज्योतिर्विज्ञानस्य गणितस्य (刊) (घ)

(3)	वराहमिहि	रः कस्य शास्त्रस्य प्रणेता		
	(क)	श्येनशास्त्रस्य	(國)	अश्वशास्त्रस्य
	(ग)	विमानशास्त्रस्य	(ঘ)	ज्योतिश्शास्त्रस्य
(4)	प्राय: पुरा	णानां सङ्कलनं अभृत्		
	(क)	चालुक्यवंशकाले	(평)	बुद्धतः प्राक्
	(ग)	गुप्तवंशस्य काले	(घ)	मुगलकाले
(5)	कः काल	: भारतस्य स्वर्णिम: युग इत्युच्यते?		
	(क)	वैदिक:	(ख)	बौद्धः
	(ग)	गौप्त:	(ঘ)	मौर्यः
(6)	क्षणिकवा	दः कस्मिन् दर्शनशास्त्रे निरूपितः		
	(क)	चार्वाग्दर्शने	(ख)	बौद्धदर्शने
	(ग)	मीमांसादर्शने	(ঘ)	वैश्राधिव दर्शने
(7)	अष्टमूर्ति:	कस्मिन् धर्मे प्रसिद्धा?		
	(क)	जैनधर्में	(3)	बौद्धधर्मे
	(ग)	शैवधर्मे	(घ)	वैशेषिकदर्शने
(8)	जातौ शवि	तः इति कस्य शास्त्रस्य मुख्यः सिद्ध	ग्नन्तः?	
	(क)	व्याकरणशास्त्रस्य	(ख)	प्रत्यभिज्ञाशास्त्रस्य
	(ग)	मीमांसाशास्त्रस्य	(घ)	न्यायशास्त्रस्य
(9)	न्यू कैटला	गस् कैटलागोरम् कस्य ज्ञानस्य भाग	:?	
	(क)	पुस्तकालयविज्ञानस्य	(ख)	राजनीतिविज्ञानस्य
	(ग)	सम्पादनविज्ञानस्य	(घ)	पाण्डुलिपिविज्ञानस्य
(10)	परिशिष्टं	कुत्र स्थापनीयम्		
	(क)	पादटिप्पण्याम्	(ख)	मध्ये
	(ग)	मुख्यग्रन्थस्यान्ते	(ঘ)	पुस्तकग्रन्थसूच्याम्
(11)	'ऋषि' व	र्णः रोमनलिप्यां कथं लिखेत् ?		
	(क)	Risi	(ख)	Rishi
	(ग)	ÿ–i	(ঘ)	Ru-i

आहत्य १०० प्रश्नाः

Paper 2, Part-A - अनुसन्धानपद्धतिः (Research Methodology) Part-B- निर्दिष्टाचार्यस्तरीयविषयः (Concerned Shastra/Subject in Acharya/M.A./M.Ed level) - Max. Marks - 100

द्वितीयं प्रश्नपत्रम्

समय	: (04:10 त: 05:40 पर्यन्तम्)	पूर्णाङ्का:100
1.	परीक्षार्थिनाम	
2.	अनुक्रमसंख्या (यथा प्रवेशपत्रे टङ्किता) अङ्केषु	
	अक्षरेषु अनुक्रमसंख्या	
3.	परीक्षाकेन्द्रनाम	

There will be two parts in this question paper i.e. Part A and Part B

Part – A - Research Methodology / Educational Research Methodology		10x5=50
Answer any Five Questions.		
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
Part – B – Concerned Shastra / Education		2x25=50
Answer any <u>Two</u> Questions		
1.		
2.		
3.		
4.		
Т	otal	100