South Central Railway Recruitment Cell Group –D Exam (English) Held on 16-11-2014

SR

1461

DO NOT REMOVE THIS SHEET / इस शीट को न फाड़ें

| Duration : (1½ Hours / 90 Minutes) समय : (1½ घंटे / 90 मिनट) | Exam Code : परीक्षा कोड : | 1461 | | | |
|---|--|---------|--|--|--|
| No. of Pages / पृष्ठों की संख्या : 88 Roll No. : | Question Booklet No. : प्रश्न-पुस्तिका संख्या : | 5029792 | | | |
| अनुक्रमांकः Date of Examination : | OMR Answer sheet No. OMR उत्तर शीट क्र. | | | | |
| परीक्षा तिथि : | Total Marks / कुल अंक : 100 **Candidate's Signature / ** परीक्षार्थी का हस्ताक्षर | | | | |
| **Candidate's Name / ** परीक्षार्थी का नाम | | | | | |
| ** As given in application | form / ** जैसा आवेदन पत्र में भरा ह | | | | |

The candidate will first open only the **Green** seal and read the complete set of instructions carefully. परीक्षार्थी पहले केवल **हरी** सील खोलें और सभी निर्देशों को ध्यान से पढ़ें।

The question paper is made up of the following sections as tabulated below:

निम्न तालिका में दर्शाये अनुसार, इस प्रश्न पत्र को निम्नलिखित भागों में विभाजित किया गया है :

| Section/भाग | Language/भाषा | No. of Questions/प्रश्नों की संख्या | Pages/पृष्ठ | | | |
|---------------|---------------|-------------------------------------|-------------|-------|--|--|
| | | | From/से | To/तक | | |
| Section - I | English | 100 | 8 | 19 | | |
| Section - II | Hindi/हिन्दी | 100 | 20 | 32 | | |
| Section - III | Urdu/999 | 100 | 33 | 46 | | |
| Section - IV | Telugu/暑නත | 100 | 47 | 60 | | |
| Section - V | Kannada/ಕನ್ನಡ | 100 | 61 | 73 | | |
| Section - VI | Marathi/मराठी | 100 | 74 | 86 | | |

Write the following 'Paragraph' at the specified place in the OMR Answer-Sheet in your own handwriting.

निम्नलिखित 'पैराग्राफ' को अपनी हस्तलिपि में ओ.एम.आर. उत्तर-पत्रक में दिये गये स्थान में लिखें।

Paragraph: One should always remember that "to be a better person in life and to get success one has to work hard. The result of hard work is always fruitful. Today's world is a competitive world. Everyone here wants to be famous and wants success in his life. To achieve goal every one should plan their actions, organise and implement. Though it appears difficult initially, in practice it will become easier.

SECTION - I

ENGLISH

| 1. | 55.00 | 05 + 0.0155 + 505 | 5.0555 | 55 + 50.150 | - 59.9 | 1319 - | - 5100.3128 | 6= | | |
|----|--------|----------------------|--------|--------------|---------|---------|--------------|-------|-------|--------------|
| | (A) | 5110.31286 | | | (B) | 5100 | .31286 | | | |
| | (C) | 5100.3128 | | | (D) | None | of the abo | ve | | |
| | | | | | | | | | | |
| 2. | Whi | ch type of plastic | is use | d in making | g pipe | s? | | | | |
| | (A) | Nylon 66 | | | (B) | Polye | ethylene | | | |
| | (C) | Poly vinyl chlor | ide | | (D) | Polye | ester | | | |
| 3. | Whi | ch type of cell div | ision | occurs in ca | ancer | cells ? | 3, | | | |
| | (A) | mitosis | | | (B) | meio | sis | | | |
| | (C) | both (A) and (B |) | | (D) | cell c | livision doe | s not | occur | |
| | | | | .0 | | | | | | |
| 4. | Cent | tral Institute of Fi | sherie | s Technolog | gy is i | n: | | | | |
| | (A) | Vishakhapatna | m | | (B) | Mun | nbai | | | |
| | (C) | Cochin | | | (D) | Kolk | ata | | | |
| 5. | Refr | active Index is th | e high | nest for: | | | | | | |
| | (A) | | (B) | Glass | | (C) | Water | | (D) | Diamond |
| | | | | | | | | | | |
| 6. | Wha | at is the symbol o | f chen | nical elemer | nt 'TIN | V' ? | | | | |
| | (A) | T | (B) | Ti | | (C) | S | | (D) | Sn |
| 7. | In C | Computer Technol | logy, | what does l | MB sta | ands ? | | | | |
| | (A) | Macro bites | (B) | Mela bites | | (C) | Mega bite | s | (D) | Micro bites |
| 8. | 'SA | L' trees are conce | ntrate | d in : | 7 | | | | | |
| υ. | 110000 | | | Assam | | (C) | Bihar | (D) | Mad | lhya Pradesh |
| | (A) | Gujarat | (B) | Assailt | | (0) | Dillai | (D) | WING | ilya Tiadeon |

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|-------|------|---------------------|--------|---|-----------------|--------|------------------|----------|----------------------|
| 9. | In w | hich of the follow | ing s | tates is Kakı | rapar | nucle | ar power station | n locate | d ? |
| | (A) | Karnataka | (B) | Tamil Nad | u | (C) | Maharashtra | (D) | Gujarat |
| | | | | | | | | | |
| 10. | Who | coined the term | Horse | power? | | | | | |
| | (A) | Alexander Flem | ing | | (B) | S.C. | Bose | | |
| | (C) | James Watt | | | (D) | Issac | Newton | | |
| | | | | 200000 | with Tay 520 at | | | | |
| 11. | The | subject matter of | Ajant | 14 TO TO THE TOTAL TO THE T | | | | 1221 | |
| | (A) | Jainism | (B) | Buddhism | | (C) | Vaishnavism | (D) | Shaivism |
| 22.27 | | | | | | | ·. C | | |
| 12. | | o nutrients are : | | | (D) | | 1.1 | | |
| | (A) | iron, fat | | | (B) | | bdenum, prote | ins | |
| | (C) | fats, vitamins | | | (D) | iron, | fluorine | | |
| | 4000 | 2001100 : | E01 01 | 01 100085 | 77 6 | 10007 | | | |
| 13. | | 9900 + 3991199 + | | | 7-6 | | | (D) | E744411 |
| | (A) | 12011323 | (B) | 5711444 | | (C) | 5911444 | (D) | 5744411 |
| 14. | In w | hich of the follow | ving h | ills is tea cu | ltivat | ed? | | | |
| | (A) | Maikala Hills | | | (B) | | amalai Hills | | |
| | (C) | Nilgiri Hills | | | (D) | | alik Hills | | |
| | (-) | | | | ` ' | | | | |
| 15. | In w | which one of the fe | ollowi | ing cities, th | e Glo | bal Aı | utomative Resea | rch Cer | ntre is set up ? |
| | (A) | Chennai | (B) | Hyderaba | | (C) | Pune | (D) | Gurgaon |
| 1 | 1.50 | | | Ĭ. | | 1.1 | | | |
| 16. | In 1 | 921, the Presidenc | y Ban | ks of Benga | l, Mac | dras a | nd Bombay wer | e nation | alised to give birth |
| | to: | | 5 | | | | | | |
| | (A) | Punjab Nationa | l Ban | k | (B) | Syn | dicate Bank | | |
| | (C) | State Bank of I | ndia | | (D) | Pun | jab and Sind Ba | ank | |
| | | | | * | | | | | |
| 17. | | alvanometer dete | | | | | | | |
| | (A) | Resistance | (B) | Energy | | (C) | Current | (D) | Heat |

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|------|----------|-------------------|---|--------------------|----------|---------------|-----|-------------|
| 18. | DDT | was least effec | tive in o | combating: | | 83E | | |
| | (A) | Mosquitoes | | | | | | |
| | (B) | Rodents | | | | | | |
| | (C) | Beetles | | | | | | |
| | (D) | Defoliating in | sects suc | ch as the spruce | budwo | orm | | |
| | | | | | | | | |
| 19. | Whic | ch of the follow | ing wav | es cannot be po | larized | 1? | | |
| | (A) | X-rays | (B) | Radio waves | (C) | Visible light | (D) | Sound waves |
| | | | | | | | | |
| 20. | Kola | r is related to v | which of | the following m | ninerals | ** | | |
| | (A) | Gold | (B) | Iron | (C) | Coal | (D) | Mica |
| | | | | | | | | |
| 21. | The | study of fresh | water ha | bitant is known | | | | |
| | (A) | Marine Ecolog | gy | (B) | | nology | | |
| | (C) | Hydrology | | (D) | Phil | ology | | |
| | 60066 | 1980 E E E | 0.020 | | | | | |
| 22. | | defined the la | | | | | (=) | |
| | (A) | Newton | (B) | Archimedes | (C) | Galilio | (D) | Faraday |
| | | | | | | | | |
| 23. | 2000001 | | | f India gets its g | rants f | rom: | | |
| | (A) | International | | | | | | |
| | (B) | Asian Olymp | | | | ` | | |
| N | JEN P | Sports Autho | | | , | 11 | | |
| | (D) | The countries | where | Olympic games | were h | ield | | |
| | | | | 1 1 1 1 1 | | -112 | | |
| 24. | With the | 10.00 | 100 A | ly is called the r | | | (D) | C-1 |
| | (A) | Pancreas | (B) | Thyroid | (C) | Pituitary | (D) | Spleen |
| 0.5 | F | | "T | tino Oil" is sut- | antad 2 | ř | | |
| 25. | | | 200 | tine Oil" is extr | | | (D) | Moss |
| | (A) | Pinus | (B) | Fern | (C) | Sunflower | (D) | Moss |

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|-----|-----------------------------|--|-------------------|--|---------|--------|-------------------|--------|-----------------|
| 26. | Bond | angle in water n | nolecu | ıle is : | | | | | |
| | (A) | 104° | (B) | 90° | | (C) | 120° | (D) | 180° |
| 27. | All th | ne planets have o | ne or | more satelli | tes ex | cept : | | | |
| | (A) | Mercury and Ve | nus | | (B) | Nept | une and Saturn | | |
| | (C) | Pluto and Jupite | r | | (D) | Mars | and Uranus | | |
| 28. | To a | n astronaut, the o | uter | space appea | rs: | | | | |
| | (A) | White | (B) | Black | | (C) | Deep Blue | (D) | Crimson |
| 29. | Who | gave the slogan, | 'Jai F | lind' to the | natior | n ? | C/C | | |
| | (A) | Sardar Vallabhb | | | (B) | | ash Chandra Bo | ose | |
| | (C) | Dr. Rajendra Pr | asad | | (D) | Moti | lal Nehru | | |
| | | | | | | | | | |
| 30. | Full | form of PDS is: | | | | | | | |
| | (A) | Public Distribut | ion Sy | ystem | (B) | Pow | er Distribution S | System | |
| | (C) | Production Dist | ributi | on System | (D) | Non | e of the above | | |
| | | | | | | | | | |
| 31. | Wha | nt is the official la | | | laya | ? | 2200 20020 | - | |
| | (A) | Hindi | (B) | Urdu | | (C) | English | (D) | Konkani |
| 32. | Full | form of IIIT is: | | | | | | | |
| | (A) | Indian Institute | of In | formation T | echno | ology | | | |
| N | (B) | International In | stitut | e of Informa | ation ' | Techn | ology | | |
| | (C) | Indian Institute | of In | frastructure | Tech | nolog | y | | |
| | (D) | None of the abo | ove | | | | | | |
| 33. | $\left[8\frac{1}{8}\right]$ | $\left[\frac{1}{3} \times 3\frac{1}{5}\right] + \left[4\frac{3}{5} \div \right]$ | $9\frac{1}{5}$]- | $-\left[3\frac{3}{6} \div 3\frac{1}{2}\right]$ | = | | | | |
| | (A) | $14\frac{1}{2}$ | (B) | $26\frac{1}{2}$ | | (C) | $12\frac{1}{2}$ | (D) | $25\frac{1}{2}$ |

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|------|---------|-----------------------------------|--------------------------|---------------------|----------|---------|-----------------|------------|--------------|--------|
| 34. | The | General Budg | get is prese | ented in the | parli | ament | normally in | the month | of: | |
| | (A) | January | (B) | February | | (C) | March | (D) | December | |
| | | | | | | | | | | |
| 35. | Who | appoints the | Judges of | various H | igh Co | ourts o | of India ? | | | |
| | (A) | Prime Minis | ster | | (B) | Pres | ident | | | |
| | (C) | Chief Justice | e of India | | (D) | Unic | on Law Minis | ster | | |
| 36. | The | Chilka and P | ulicat lako | s on the ea | etern . | coast (| of India are a | vammlaa a | ~O' | · |
| 50. | (A) | Fresh water | | s on the ea | 12000000 | | | xamples o | | |
| | (C) | Inland salt | | 9 | (B) | Lago | wned lakes | | | |
| | | mana san | water lake | • | (D) | Dio | viied lakes | \bigcirc | | |
| 37. | Full | form of LCD | is: | | | | CO. | | | |
| | (A) | Light Crysta | al Display | | (B) | Liqu | id Crystal Di | splay | | |
| | (C) | Limited Cry | stal Displa | ıy | (D) | None | e of the above | e | | |
| | | | | | | | | | | |
| 38. | Badı | minton is the | national s | port of : | | | | | | |
| | (A) | Malaysia | (B) | China | | (C) | Scotland | (D) | England | |
| 20 | YA71. : | -l -(1) - (1) | | | | | | | | |
| 39. | 200000 | ch of the follo | | es is not as | | | | | | |
| | (A) | Old Trafford | | | (B) | | Gardens | | | |
| | (C) | Merdeka Sta | adium | | (D) | Melb | ourne | | | |
| | | | | | | | | | | |
| 40. | 2010053 | was the first | | be awarde | d the | Bhara | it Ratna Post | humously | ? | |
| | (A) | Lal Bahadu | | | (B) | Moti | lal Nehru | | | |
| | (C) | Jawaharlal 1 | Nehru | | (D) | Baba | saheb Ambe | dkar | | |
| 41. | Whicorp | ch of the follo oration or a p | wing has tl panchayat | ne authority ? | to co | nstitu | te an area into | a municip | ality or mun | icipal |
| | (A) | Central Gov | ernment | | (B) | Divis | sional Comm | issioner | | |
| | (C) | District Coll | ector | | (D) | State | Governmen | f | | |

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|-----|-------|---------------------------------------|----------|-------------|----------|--------|--------------|--------|-----|---|
| 42. | The | rate of respiration | n per i | minute in a | new b | orn c | hild is : | | | |
| | (A) | 18 times | (B) | 32 times | | (C) | 26 times | | (D) | 16 times |
| 43. | 2, 10 |), 40, | 240, | 240 | | | | | | |
| | (A) | 140 | (B) | 130 | | (C) | 100 | | (D) | 120 |
| 44. | | average height o age height of 120 | | | | | | | | e students with an of all students ? |
| | (A) | 105 cm | (B) | 110 cm | | (C) | 112 cm | | (D) | 115 cm |
| | | | | | | | | | | |
| 45. | The | colour of the ozo | ne lay | er is : | | | 10000000 Ang | | | |
| | (A) | light blue | (B) | light gree | n | (C) | light yello | w | (D) | light orange |
| 46. | Semi | iconductor device | es are | dependent | on: | | | | | |
| | (A) | Current | (B) | Voltage | | (C) | Temperatu | ıre | (D) | All the above |
| | | | | | | | | | | |
| 47. | Who | among the follo | wing | invented m | ovies | projec | tor? | | | |
| | (A) | Alexander Grah | nam B | ell | (B) | Benj | amin Frank | lin | | |
| | (C) | J.L. Bird | V | 5 | (D) | Tho | mas Edison | | | |
| 48. | The | study of X-Ray a | nd Ra | dioactivity | is calle | ed : | | | | |
| | (A) | Radiology | (B) | Radiobiol | ogy | (C) | Rheology | (D) | Non | e of the above |
| | | . N. | | | | | | | | |
| 49. | Whi | ch of the followin | ng is th | he sweetest | sugar | ? | | | | |
| | (A) | Sucrose | (B) | Glucose | | (C) | Fructose | | (D) | Maltose |
| | | | | | | | | | | |
| 50. | NAI | BARD was establ | ished | on the reco | mmen | datio | ns of : | | | |
| | (A) | Public Account | | | (B) | Shiv | araman Co | mmitte | ee | |
| | (C) | Narasimhan Co | ommit | tee | (D) | Non | e of the abo | ve | | |
| 51. | The | project 'Sankalp' | is ass | ociated wit | th: | | | | | |
| | (A) | Polio | | | (B) | AID | S, HIV | | 4 | |
| | (C) | Both (A) and (F | 3) | | (D) | Non | e of the abo | ve | | |

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|-------|-----------------|---------------------------------------|-------------------|-----------------------------|--------|----------------|-----------------------------|-----------------|----------------|--------------------------------------|
| 52. | Boyl | e's Law is appli | cable a | it: | | | | | | |
| | (A) | Constant volu | me | | | | | | | |
| | (B) | Constant temp | oeratur | re | | | | | | |
| | (C) | Constant temp | eratur | e and volun | ne | | | | | |
| | (D) | Constant press | sure an | d volume | | | | | | |
| | | | | | | | | | | |
| 53. | Who | among the fold? | lowing | g served as | the C | hief l | Economist (| of the | Inter | national Monetary |
| | (A) | Ashok Lahiri | | | (B) | Sum | nantra Ghos | shal | | |
| | (C) | Saumitra Cha | udhuri | | (D) | Rag | huram Raja | an | | |
| | | | | | | | | | | |
| 54. | [4.9 | $4 \div 2.6 \] \times [\ 2.56$ | ÷1.6] | = | | | CO. | | | |
| | (A) | 3.03 | (B) | 3.04 | | (C) | 3.05 | | (D) | 3.06 |
| | | | | | | | | | | |
| 55. | A pe | rson purchased | 3 oran | ges for ₹ 5 a | and so | ld the | em at the ra | te of 2 | for ₹ | 4. His profit is: |
| | (A) | 10% | (B) | 15% | | (C) | 20% | | (D) | 25% |
| | | | | 5) | | | | | | |
| 56. | The | Headquarters o | North | Western Ra | ailway | is: | | | | |
| | (A) | Hubli | (B) | Mumbai | | (C) | Jaipur | | (D) | Delhi |
| 19203 | -11 | | | | | | | | | |
| 57. | Som | atio between program 8 years back, l | resent a | iges of Sum d is Somu n | an and | d Som | nu is 2 : 1. I | f Suma | ın wa | s 15 years older to |
| | (A) | 15 years | (B) | 30 years | | (C) | 22 years | (D) | Non | e of the above |
| | | | | | | | | | | |
| 58. | 20 lit repla | res of a mixture ced by 4 litres o | conta of milk, | ins milk and then the ra | d wate | r in t milk | he ratio 5 : and water i | 3. If 4 n the n | litre: ew n | s of this mixture is nixture is : |
| | (A) | 2:3 | (B) | 4:3 | | (C) | 5:3 | | (D) | 7:3 |
| | | | | | | | | | | |
| 59. | Whic | h of the followi | ng is th | ne oldest Tr | ade U | nion (| organisation | n in Inc | dia ? | |
| | (A) | INTUC | (B) | CITUC | | (C) | AITUC | | (D) | BMS |
| | | | | | | | | | | |

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|-----|-------|------------------------------|---------|--------------------|----------|--------------------|---------|----------------|
| 60. | Soft | drinks such as co | las co | ntain : | | | | |
| | (A) | Caffeine | (B) | Nicotine | (C) | Tannin | (D) | Renin |
| 61. | Wha | t are those smalle | er rive | rs that flow into | a large | e main river calle | ed ? | |
| | (A) | Feeders | (B) | Streams | (C) | Tributaries | (D) | Rivulets |
| 62. | India | a became a memb | er of | the United Nati | ons in t | he year : | | |
| | (A) | 1945 | (B) | 1946 | (C) | 1947 | (D) | 1948 |
| 63. | Gold | len Globe Award | s are g | given in the field | d of : | | | U |
| | (A) | Science | (B) | Sports | (C) | Literature | (D) | Motion picture |
| 64. | Whe | n the light is pass | sed th | rough a prism, | the colo | ur which deviate | es the | least is : |
| | (A) | Red | (B) | Green | (C) | Violet | (D) | Blue |
| 65. | Whi | ch of the followin | g typ | es of radiation o | loes noi | originate within | n the n | ucleus ? |
| | (A) | Alpha | (B) | Beta | (C) | Gamma | (D) | X-rays |
| 66. | 5.5 × | $0.5 \times 50.0 \times 4 =$ | | | | | | |
| | (A) | | (B) | 1000.100 | (C) | 1000.25 (D) | Non | e of the above |
| 67. | The | crystal of diamon | id shir | nes due to : | | | | |
| | (A) | High density | | (B) | Tota | l internal reflect | ion | |
| | (C) | Crystal lattice | | (D) |) Non | e of the above | | |
| | | | | | | | | |
| 68. | The | element which is | both | very hard and v | ery soft | t is: | 11 | |
| | (A) | Tin | (B) | Sulphur | (C) | Phosphorus | 40) | Carbon |
| 69. | In ra | ailway tracks, a sı | mall g | ap is left betwee | en the r | ails : | | |
| | (A) | To allow for the | e expa | nsion due to he | at | | | |
| | (B) | To save the cost | of m | etal | | | | |
| | (C) | To permit the si | hrinka | ige of metal | | | | |
| | (D) | None of the abo | ove | | | | | 27 |

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|------|-----------------|---|---------|--------------|--------|--------|----------------------------|----------|--------------------|
| 70. | Indi | ra Nooyi is relat | ed to v | which of the | follov | ving I | ndustrial Units | ? | |
| | (A) | Pepsi | (B) | Airtel | | (C) | Reliance | (D) | Hero Honda |
| 71. | | trains running econds. If one to | | | | | | | ross each other ir |
| | (A) | 144 m | (B) | 200 m | | (C) | 240 m | (D) | 250 m |
| 72. | | ch of the follownes? | wing p | properties o | of soa | ps an | d detergents h | elp to | remove dirt from |
| | (A) | Capillary Action | on | | (B) | Inter | rfacial Torsion | | |
| | (C) | Osmosis | | | (D) | Non | e of the above | | |
| | 100 | | | | , , | | , i C | | |
| 73. | 'Δ' ο | euroone 900 m lo | na roa | d in 3 hours | 'B' | cucor | $\frac{2}{2}$ rd of the re | and in 1 | 100 minutes 147h |
| 13. | | 100 | | a in 3 hours | ь. в : | sweep | 3 rd of the ro | oad in | 100 minutes. Who |
| | 25/2016/06/2016 | eps more speedil | | | | | | | |
| | (A) | A sweeps spee | dily | | (B) | Bsu | eeps speedily | | |
| | (C) | A and B take e | qual ti | me | (D) | Non | e of the above is | s correc | t |
| 74. | In w | hich country we | ere the | first moder | n Olyı | mpic (| Games held ? | | |
| | (A) | UK | (B) | Greece | | (C) | France | (D) | USA |
| 75. | Whi | ch of the followi | no is e | nvironment | friend | lly fu | el 7 | | |
| ,,, | (A) | | (B) | Petrol | men | (C) | Diesel oil | (D) | CNG |
| | | | | | | | | | |
| 76. | | -stick kitchenwa | | | ι: | | | | |
| | (A) | PVC | (B) | Graphite | | (C) | Teflon | (D) | Silicon |
| 77. | Amp | ohibious animal | is: | | | | | | |
| | (A) | Lizard | (B) | Mosquito | | (C) | Frog | (D) | Cockroach |
| 78. | 8 1 3 | $\times \frac{20}{5} \times 2\frac{3}{4} \times \frac{3}{11}$ | = | | | 30 | | | |
| | (A) | 23 | (B) | 24 | | (C) | 25 | (D) | 26 |

(C) 25

(D) 26

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| 79. | Dr. E | 3.C. Roy trophy is | relate | ed to: | | | | | |
|--------|----------------|---------------------|--------|----------------|-----------------|--------|-------------------------------|-------|---|
| | (A) | Hockey | (B) | Cricket | | (C) | Football | (D) | Polo |
| 80. | per | annum for 4 ye | ars. | Remainin | g par | t is b | oorrowed at 11 | % sir | 0% simple interest nple interest for |
| | $4\frac{1}{2}$ | years. If the total | inter | est earned l | by Sor | nu is | ₹ 15,900, then fin | d the | sum borrowed by |
| | Ram | u at each rate res | pectiv | ely. | | | WARRING TO THE TAXABLE PARTY. | | |
| | (A) | ₹ 15,000 and ₹ 2 | 20,000 |) | (B) | | 000 and ₹ 15,000 | | |
| | (C) | ₹ 10,000 and ₹ 1 | 15,000 |) | (D) | ₹ 15, | 000 and ₹ 10,000 | | |
| 81. | (128 | 31 ÷ 21) – (5076 ÷ | 12) – | (1467 ÷ 9) = | = | | */C | | |
| | (A) | 25 | (B) | 15 | | (C) | 35 | (D) | 45 |
| | | | | | | | | | |
| 82. | Tran | nsmitting antenna | trans | smits: | | |) | | |
| | (A) | Sound waves | | | (B) | Ligh | t waves | | |
| | (C) | Modulated wave | es | | (D) | Both | sound and light | wave | s |
| 83. | The | Government of Ir | ndia / | Act 1919 wa | s kno | wn as | : | | |
| | (A) | Morley - minto | reforr | ns | (B) | Wav | ell reforms | | |
| | SCY | Mont - ford refo | rms | | (D) | Mou | ntbatten reforms | 0 | |
| | | | | | | | | | |
| 84. | The | major sea port of | mala | bar çoast is | : | | | | |
| 1 | (A) | Chennai | (B) | Cochin | | (C) | Kolkata | (D) | Tuticorin |
| 85. | Frec | quency of a vibrati | ing bo | ody may be | expre | ssed i | n: | | |
| | (A) | Hz | | | (B) | Cycl | es per second | | |
| | (C) | s^{-1} | | | (D) | All t | he above | | |
| 86. | The | country that enjo | vs the | e socialist ec | conom | ics sv | stem is : | | |
| 00.000 | (A) | 2020 | (B) | UK | veville et fill | (C) | India | (D) | China |
| | | | | | | | | | |

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| 87. | The element which has no second ionization energy is : | | | | | | | | | |
|-----|--|---------------------|--------|-------------|------|-------|---------------|-----|--------------|--|
| | (A) | Neon | (B) | Helium | | (C) | Hydrogen | (D) | Lithium | |
| | | | | | | | | | | |
| 88. | What is the name of Magesthene's book? | | | | | | | | | |
| | (A) | Arthashastra | (B) | Panchatant | ra | (C) | Indiana | (D) | Indica | |
| 89. | In which year was IDBI delinked from RBI and made autonomous co-operation? | | | | | | | | | |
| | (A) | 1967 | (B) | 1970 | | (C) | 1973 | (D) | 1976 | |
| | | | | | | | | | | |
| 90. | Sundra Trench is situated in the : | | | | | | | | | |
| | (A) | Indian Ocean | (B) | Atlantic Oc | cean | (C) | Pacific Ocean | (D) | Arctic Ocean | |
| | | | | | | | | | | |
| 91. | In a partnership business, 'A' invested ₹ 10,000, 'B' invested ₹ 15,000. After 3 months, 'B' withdrew from the business and 'C' joined by investing ₹ 12,000. At the end of the year, the total profit is ₹ 91,000. Find the share of A, B and C in the profit respectively. | | | | | | | | | |
| | (A) ₹ 36,000, ₹ 15,000, ₹ 40,000 (B) ₹ 15,000, ₹ 40,000, ₹ 36,000 | | | | | | | | | |
| | (C) ₹ 40,000, ₹ 15,000, ₹ 36,000 (D) None of the above | | | | | | | | | |
| 92. | A man rows upstream a distance of 9 km or downstream a distance of 18 km taking 3 hours each time. Find the speed of the boat in still water. | | | | | | | | | |
| | (A) | 4.5 kmph | (B) | 5.5 kmph | | (C) | 6.5 kmph | (D) | 3.5 kmph | |
| | | | | | | | | | | |
| 93. | Tota | l salt content in b | lood i | is about : | | | | | | |
| | (A) | 1.85% to 1.9% | | | (B) | 11.85 | 5% to 11.9% | | | |
| 11 | (C) | 2.85% to 2.9% | | | (D) | 0.85 | % to 0.9% | | | |
| 94. | An article is sold at a gain of 16%. If it had been sold for ₹ 10 more, 20% would have been gained. Find the cost price of the article. | | | | | | | | | |
| | (A) | ₹ 245 | (B) | ₹ 250 | | (C) | ₹ 330 | (D) | ₹ 260 | |
| 95. | 156 | ×9×4÷3= | | | | | | | | |
| | (A) | 1772 | (B) | 1872 | | (C) | 1972 | (D) | 1672 | |

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|-----|--|---|-----|-----------------|-------|-------|----------------|-----|----------|------|
| 96. | What is the Atomic Number of Aluminium? | | | | | | | | | |
| | (A) | 11 | (B) | 12 | | (C) | 13 | (D) | 4 | |
| 97. | A missile when projected into the air, it follows a/an: | | | | | | | | | |
| | (A) | Elliptical path | | | (B) | Strai | ght line path | | | |
| | (C) | Parabolic path | | | (D) | Нур | erbolic path | | | |
| 98. | Entre | opy is a measure | of: | | | | | | 60 | |
| | (A) | Internal Energy | (B) | Total Ener | rgy | (C) | Disorder | (D) | Enthalpy | |
| | (A) | $+4\frac{4}{8}+4\frac{6}{12}-4$ $4\frac{1}{2}$ name Raja Chelli | (B) | 8 associated | with: | (C) | $8\frac{1}{2}$ | (D) | 9 | |
| | (A) Tax reforms (B) Labour Policy reforms | | | | | | | | | |
| | (C) Foreign Trade Policy reforms (D) Liberalization Policy | | | | | | | | ns | |
| | | | | | - o O | 0- | | | | |