## COMMON LAW ADMISSION TEST (CLAT)-2009 UNDER-GRADUATE COURSES

Admit Card No.:\_\_\_\_\_\_

OMR Answer Sheet No.: -----
Time: 3 P.M. to 5 P.M. (2 Hours)

Total Marks: 200

# INSTRUCTIONS TO CANDIDATES

 Before using the Question Booklet and OMR Answer Sheet, check them for any defect like misprint, fudging of printing, missing pages / Questions / Ovals etc. and ask for issue of relevant duplicates.

2. No duplicate Question Booklet, OMR Answer Sheet or Extra Blank Sheets of

paper shall be provided except in a situation under Instruction 1 above.

 Enter your 10 Digit Admit Card Number and 5 Digit OMR Answer Sheet Number in the space provided above in the Question Boo/ciet with Ball Point Pen Only.

 Enter your 10 Digit Admit Card Number in the space in the OMR Answer Sheet with <u>Ball Point Pen Only</u> and shade the relevant ovals with HB Pencil Only.

5. There are FIVE Sections (Section I-V) comprising of 200 Objective Questions in the Question Booklet and each question carries ONE mark. The answers to these objective questions are to be entered on the OMR Answer Sheet by fully shading the appropriate ovals with HB Pencil Only. If more than one oval is shaded in answer to a question, that answer shall be deemed to be wrong.

6. Answer all the 200 Hundred Questions.

7. THERE IS NO NEGATIVE MARKING FOR WRONG ANSWERS.

 Specific instructions are given at the beginning of each Section and Parts of each Section. Read them carefully before answering.

9. Total number of pages in the Question booklet is: 32 including the four blank

pages (29-32) for rough work at the end.

ID. Possession of all kinds of electronic gadgets in the Exam Hall is strictly prohibited. Possession and / or use of any unfair means shall disqualify the candidate and decision of the Centre Superintendent in this regard shall be final.

Signature of Centre Superintendent

# MARKS DISTRIBUTION

| Sections  | Part | Max. Marks |
|---|------|------------|
| I. English including<br>Comwehension                  | Α    | r or       |
|   | В    | 5          |
|   | С.   | 10         |
|   | D    | 5          |
|   | E    | 5          |
|   | F    | 5          |
| II. General Knowledge /<br>Current Affairs            |      | 50         |
| III. Elementary<br>Mathematics<br>(Numerical ability) | . 0  | 20         |
| IV. Legal Aptitude                                    |      | 45         |
| V. Logical<br>Reasoniny                               |      | 45         |
| Total   | 2    | 200        |

## SECTION- I English Including Comprehension PART - A

Instruction: (Questions 1-10), Read the given passage carefully and answer tile questions that follow. Shade tile appropriate answer in tile space provided for it on the OMR Answer Sheet.

Marks: Each question carries 1 (one) mark.

(Total 10 marks)

There is a fairly universal sentiment that the use of nuclear weapons is clearly contrary to morality and that its production probably so, dues not go far enough. These activities are not only opposed to morality but also to law if the legal objection can be added to the moral, the argument against the use and the manufacture of these weapons will considerably be reinforced. Now the time is ripe to evaluate the responsibility of scientists who knowingly use their expertise for the construction of such weapons, which has deleterious effect on mankind.

To this- must be added the fact that more than 50 percent of the skilled scientific manpower in the world is now engaged in the armaments industry. How appropriate is that all this valuable skill should be devoted to the manufacture of weapons of death in a world of poverty is a question that must touch the scientific conscience.

A meeting of biologists on the Long-Term Worldwide Biological consequences of nuclear war added frightening dimension to those forecasts. Its report suggested that the long biological effects resulting from climatic changes may at least be as serious as the immediate ones. Sub-freezing temperatures, low light levels, and high doses of ionizing and ultraviolet radiation extending for many months after a large-scale nuclear war could destroy the biological support system of civilization, at least in the Northern Hemisphere. Productivity in natural and agricultural ecosystems could be severely restricted for a year or more. Post war survivors would face starvation as well as freezing conditions in the dark and be exposed to near lethal doses of radiation. If, as now seems possible, the, Southern Hemisphere were affected also, global disruption of the biosphere could ensue. In any event, there would be severe consequences, even in the areas not affected directly, because of the inter-dependence of the world economy. In either case the extinction of a large fraction of the earth's animals, plants and microorganism seems possible. The population size of Homo sapiens conceivably could be reduced to prehistoric levels or below, and extinction of the human species itself cannot be excluded.

- Choose the word, which is most opposite in meaning of the word, printed in bold as used in the passage Deleterious.
  - (a) Beneficial

(b) Harmful

(c) Irreparable

- (d) Non-cognizable
- 2. The author's most important objective of writing the above passage seems to --
  - (a) Highlight the use of nuclear weapons as an ellective pnpulauun control measures.
    - (b) Illustrate the devastating effects of use of nuclear sveapuns on mankind.
    - (c) Duly highlight the supremacy of the nations which possess nucical weapons.
    - (d) Summarise the long biological effects of use of nuclear weapons.

|      |  |  |                |                |                   | (     |
|------|--|--|----------------|----------------|-------------------|-------|
|      |  |  |                |                | *                 |       |
|      | (a) Very few in r  | gaged in manufactu<br>number               | ring destru    | ctive weapon   | s are             |       |
|      | (b) Irresponsible  | and incompetent                            |                |                |                   |       |
|      | (a) More than he   | alf of the total number                    | oer .          |                |                   |       |
|      | Andrew Control of the | he armaments indu                          |                |                |                   |       |
|      | weapons  | e passage, the arg                         |                | se and man     | liacture of nucl  | еаг   |
|      | (a) Does not sta   | nd the test of legali                      | ty             |                | rol .             |       |
|      | (h) Passesses le   | egal strength althou                       | igh it does    | not have me    | orai              |       |
|      | standing (c) Is a  | acceptable only on r                       | noral groun    | arotions are   | combined          |       |
|      |  | onger if legal and m                       |                | A 100          |                   |       |
| 5. 7 | The author of th   | e passage seems to                         | be of the vie  | ew that        | is summonriate    |       |
| ~    | / - \ TT+:1:-ation o   | f ecceptific skills in                     | manuiaciui     | e of weapons   | is appropriate.   |       |
|      | 14 1 4 F   | af manne of dea                            | in would ne    | in clauication | TOT DOLOTED.      |       |
|      | (c) Spending m   | oney on manufactu                          | re of weapo    | ns may be ju   | Istiliable sabjec |       |
|      | (d) Utilization  | of valuable knowle                         | dge for ma     | nufacture of   | lethal weapons    | 3 18  |
|      | inhuman,   |  |                | ).             |                   |       |
|      |  |  | the concect    | iences of nu   | clear war? (a)    |       |
| 6.   | Which of the f   | ollowing is one of<br>will last for a year | or so.         | actions of in- |                   |       |
|      | (b) Post-war st  | rvivors being very                         | few will ha    | ve abundant    |                   |       |
|      | C - 1 (a) Timber   | mould be cooler an                         | d more com     | iortable.      |                   |       |
|      | (d) Southern H   | emisphere would re                         | main quite     | safe in the po | st-war period.    |       |
|      |  |  |                |                |                   | me?   |
| 7.   | Which of the fol   | lowing best explains<br>or a good cause    |                | b) Othisca io  | T DOLLOSSIE       | ger   |
|      | 1 1 11 - 1 f   | Jackmanting                                |                | d) Underutili  | sed               | 011   |
| 8.   | The biological c   | onsequences of nuc                         | lear war as    | given in the   | passage merudi    | , an  |
|      | (a) Fall in temt   | erature below zero                         | degree Cels    | ius            |                   |       |
|      | (b) Ultraviolet  | radiation                                  | <del></del>    |                |                   |       |
|      | (c) High does o  | f ionizing                                 |                |                |                   |       |
|      |  | and for emaller non                        | ulation.       | ·lear me       | anone is consid   | ered  |
| 9.   | It appears from  | n the passage that                         | the use of     | nuclear we     | apons is consid   | 0.00  |
|      | against morality   | / by<br>of those nations w                 | ho cannot      | afford to m    | anufacture and    | sell  |
|      |  | of those nations w                         | no camer       |                |                   |       |
|      | weapons  | he nations of the w                        | orld           |                |                   |       |
|      |  | con unho con                               | afford to ma   | nuJacture ar   | nd sell weapons   | .1    |
| 4    | (d) Most of the  | scientists devote t                        | heir valuab    | le skills to r | nanufacture nuc   | clear |
| -    |  |  |                |                |                   |       |
| 10   | ). Which of the  | following statemer                         | its I, II, III | and iv is d    | cimitory trace    |       |
| 1    | context of the   | ry likelihood of sur                       | ival of the    | human speci    | es as a consequ   | ence  |
| 4    | of mindage i   | IOT.                                       |                |                |                   |       |
|      | (**) ** -1   | minles and harmful                         | effects are l  | nighly exagge  | rated.            | 1     |
|      | (III) The post   | war survivors woul                         | d be expos     | ed to the bo   | chemic or non-    |       |
|      | radiation.   | anisms in the area                         | s which we     | not directly   | affected by nu    | clear |
|      | was would  | also suffer.                               | M. Carrier     | *              |                   |       |
| - 4  | (a) I  | (b) III                                    | (c) II         |                | (d) IV            |       |
|      |  |  |                |                |                   |       |

#### PART - B

Instructions: (Questions I1-15). Three of the four words given in these questions are spelt wrong. Select the word that is spelt correct and shade the appropriate answer in the space provided for it on the OMR Answer Sheet.

Marks: Each question carries 1 (One) mark.

(Total 5 marks)

- 11. (a) renaissance
- (b) renaisance
- (c) renaissence
- (d)renaisence

- 12. (a) malaese
- (b) melaize
- (c) melaise
- (d) malaise

- 13. (a) irelevant
- (b) itrelevent
- (c) irrelevant
- (d)irrellevant

- 14. (a) survilance
- (b) surveillance (c) surveilance
- (d) surveilliance

- 15. (a) gaiety
- (b) gaietly
- (c) gaeity
- (d) gaitty

#### PART - C

Instructions: (Questions 16-20), Given below are a few foreign language phrases that are commonly used. Choose the correct meaning for each or the phrases and shade the appropriate answer in the space provided for it on the OMR Answer Sheet.

Marks: Each question carries 1 (One) mark.

(Total 5 marks)

- 16. Mala fide
  - (a) in good faith
  - (c) without any faith
- 17. Pro rata
  - (a) at the rate of
  - (c) in proportion
- 18. Vice versa
  - (a) in verse
  - (c) in consonance with
- 19. Ab initio
  - (a) from the very beginning
  - (c) things done later
- 20. Alibi
  - (a) every where
  - (c) no where

- (b) in bad faith
- (d) with full faith
- (b) at quoted rate
- (d) beyond all proportion
- (b) versatile verse
  - (d) the other way round
  - (b) high initiative
- (d) without initiative
  - (b) else where
  - (d) without any excuse

### PART - D

Instructions: (Questions 21-25), Some idioms given below are commonly used.

Choose the correct meaning for each of the idioms and shade the appropriate answer in the space provided for it on the OMR Answer Sheet.

Marks: Each question carries 1 (One) mark.

(Total 5 marks)

- 21. To give the game away
  - (a) To lose the game
  - (c) To reveal the secret
- 22. To cool one's heels
  - (a) To Close the Chapter
  - (c) To kick someone whh the heels
- (b) To give a walk-over in a game
- (d) To play the game badly
- (b) To walk on the heels
- (d) To wait and rest for some time

|   | 23. To bury the hatchet  | 22.2 20.0 0.00        |                     |
|---|--|-----------------------|---------------------|
|   | (31)   | (b) To lot get the er |                     |
|   | (c) To bury the treasure under ground                                | (d) To pick up enm    | ity                 |
|   | 24. Gift of the gab  | 0 1 010               |                     |
|   | (a) Gift for hard work   | (b) Gift undeserved   |                     |
|   | (c) Gift of being a good conversationalis                            | t (a) Gift from unkno | own person          |
|   | 25. To smell a rat   | (h) To detect a faul  | amall A             |
|   | (a) To suspect a trick   | (b) To detect a foul  |                     |
|   | (c) To behave like a rat<br>PART – E                                 | (d) To trust blindly  |                     |
|   | Instructions: (Questions 26-35), Given bel                           | ow are sentences w    | ith a blank in each |
|   | sentence. Choose the right answer                                    | to fill in the blank  | k by shading your   |
|   | answer in the space provided for it on                               | the OMR Answer Sh     | neet.               |
|   | Marks: Each question carries 1 (One) mark                            | ξ.                    | (Total 10 marks)    |
|   | Marks . Bacii question carries I (one) mark                          |                       | •                   |
|   | 26. Some people believe that in emotion                              | nal maturity men      | are inferior        |
|   | women.   |                       |                     |
|   | (a) Than (b) To (c) F  | rom                   | (d) Against         |
|   | 27. My father was annoyed me.  |                       | 2 9 9               |
|   | (a) Towards (b) Against (c) W  | ith                   | (d) Upon            |
|   | 28. Some orthodox persons are averse                                 | drinking liquo        | or.                 |
|   | (a) Against (b) For  | owards                | (d) To              |
|   | 29. The Cinema Hall was on fire and the                              | Cinema owner had      | to sendthe          |
|   | Fire Brigade.  |                       | (d) In              |
|   | (a) For (b) Through (c) O  | II                    | (d) In              |
|   | 30. lie was not listening I was                                      | saying.               | (d) What            |
|   | (a) Thai (b) Which (c)'fu<br>31, Drinking country liquor al marriage | wnat                  | certain             |
|   |  | is a custom           | certain             |
|   | tribes,  | Between               | (d) With            |
|   | (a) In (b) Among (c) 32, The struggle forjustice brings              | the best of moral     |                     |
|   | (a) Forward (b) About (c) In   | )                     | (d) Out             |
|   | 33. If he a horse he would Ily.                                      |                       | A-7                 |
|   | (a) Was (b) Were (c) Is  | i .                   | (d) Goes            |
|   | 34. Mohan has a bad habit of at or                                   |                       | 2022                |
|   | (a) Turning up (b) Turning in (c) T                                  | urning over           | (d) Turning Off     |
|   | 35. He must refrain immoral c  | onducts.              |                     |
|   | (a) Off (b) Through (c) F  |                       | (d) Against         |
|   |  |                       |                     |
|   |  | PART -F               |                     |
|   | Instructions: (Questions 36-40), The cor                             | stituent sentences    | of a passage nave   |
|   | been jumbled up. Read jumbled ser                                    | itences carefully ar  | nd then choose the  |
|   | option which shows the best seque                                    | nce of sentences of   | for it on the OMP   |
|   | shade the appropriate answer in the                                  | ne space provided     | 101 It on the OMK   |
|   | Answer Sheet.  |                       |                     |
|   |  | -1-                   | (Total 5 marks)     |
|   | Marks: Each question carries 1 (One) ma                              | nould receive         | (Iotal o marks)     |
| , | 36. (i) The Collector said that the Dams sl                          | Iouid leceive         |                     |
|   | (ii) To ensure uninterrupted   |                       |                     |
|   | (iii) Water up to a particular level                                 |                       |                     |
|   | (iv) Supply of water for irrigation                                  |                       |                     |
|   | The best sequence is:  | (b) i, iii, ii, iv    |                     |
|   | (a) ii, i, iv, iii<br>(c) iv, i, iii, ii                             | (d) ii, iv, i, iii    |                     |
|   | (C) IV, I, III, II   | (,,, -, -,            |                     |

| 37. (i) He loved to distribute them among       | small kids.  |
|---|--|
| (ii) He wore a long, loose shirt with m         |  |
| (iii) And in doing so his eyes brighten         |  |
| (iv) The pockets of his shin bulged wi          |  |
| The best sequence is:                           | til tolices and enocolates.  |
| (a) ii, i, iii, iv                              | (h) 1 1 11 111   |
| 200.4 (200.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0. | (b) i, iv, ii, iii   |
| (c) iv, i, iii, ii                              | (d) ii, iv, i, iii   |
| 38. (i) As we all know, a legislation           |  |
| (ii) Needs the assent of the President          |  |
| (iii) Passed by the Houses of Parliament        |  |
| (iv) To become law.                             | . ( )  |
| The best sequence is:                           |  |
| (a) i, iii, ii, iv                              | (b) i, iv, ii, iii   |
| (c) iv, i, iii, ii                              | (d) ii, iv, i, iii   |
| 39. (i) The farmers grow food for the whole co  | ountry.  |
| (ii) And therefore it is our duty to improve    |  |
| (iii) Yet these fellows are exploited by the    |  |
| (iv) Hence they are the most useful memb        |  |
| The best sequence is:                           |  |
| (a) ii, i, iv, iii                              | (b) i, iv, ii, iii   |
| (c) i, iv, iii, ii                              | (d) ii, iv, i, iii   |
| 40. (i) The ripples looked enchanting in the li | ght of the Sun   |
| (ii) We went to the pond.                       | girt of the Sun.   |
| (iii) We flung stones to create ripples.        | = *  |
| (iv) We stood knee-deep in the muddy was        | ton of the mand  |
| The best sequence is:                           | ter of the pond.   |
|   | MARIE TO I   |
| (a) ii, i, iv, iii                              | (b) ii, iv, iii, i   |
| (c) iv, i, iii, ii                              | (d) iv, ii, i, iii   |
|   | 200 220  |
| SECTIO  |  |
| General Knowledge                               | c/ Current Affairs   |
|   | 2 25 25 25   |
| Instructions: (Questions 41-90), Out of the f   | our answers, shade the correct answer in   |
| the space provided for it on the                | OMR Answer Sheet.  |
| Marks: Each question carries 1 (one) mark       | (total 50 marks)   |
| 41. Capital market means                        | nitrativas salatinas areas and an areas areas and an areas areas and areas areas areas areas areas areas areas   |
| (a) Mutual Funds                                | (b) Money Market   |
| (c) Securities Market                           | (d) Banking Business   |
| 42. From which river would the National Rive    | er Project he started?   |
| (a) Yamuna                                      | (b) Gomti  |
| (c) Ganga                                       | (d) Krishna  |
| 43. "The Audacity of Hope" is a honk writte     | n by   |
| (a) Bill Clinton                                | (b) Barack Obama   |
| (c) Gorge Bush                                  | 4 - 2.1 (1 - |
| 44. 'WPI' is used as an acronym for             | (d) Bill Gates   |
|   | (b) World Deleas Indian  |
| (a) World Price Index                           | (b) World Price Indicators   |
| (c) Wholesale Price Index                       | (d) Wholesale Price indicators   |
| 45. If the tax rate increases with the higher   |  |
| (a) Progressive Tax                             | (b) Proportional Tax   |
| (c) Lump sum Tax                                | (d) Regressive Tax 46. Who is the  |
| Director of "Chak De India"?                    | and the second s |
| (a) Shimit Amiro                                | (b) Yash Chopra  |
| (c) Shahrukh Khan                               | (d) Ram Gopal verma  |
|   | 1275222  |

| 47. | What is the full form of the scanning tecl  | (b) Computerized Automatic Therapy             |
|-----|---|--|
| 48. | (c) Computerized Axial Tomography Who got the World Food Prize?                     | (d)Complete Axial Transmission                 |
|     | (a) Kofi Annan<br>(c) Hillary Clinton   | (b) Man Mohan Singh (d) Bhumibol Adulyadej     |
| 49. | ISO 9000 is a (a) Quality Standard Mark   | (b) Space Project<br>(d) Loan Security         |
| 50. | (c) Trade Technique What is 'AGMARK'?  (a) Name of Brand                            | (d) Doan Security                              |
|     | (b) A Marketing Research Organisation<br>(c) Eggs supplied by Government-run coo    | perative                                       |
| 51. | (d) Agriculture marketing for agro produc<br>The Headquarters of Indian Space Resea | rch Organisation is at                         |
|     | (a) Trivandrum<br>(c) Bangalore   | (b) New Delhi<br>(d) Ahmedabad                 |
| 52. | "Saras" is the name of  | (b) A Tank                                     |
|     | (a) An Aircraft (c) A Missile   | (d) A Submarine                                |
| 53. | First woman Prime-Minister in the World<br>(a) Sri Lanka<br>(c) India               | (b) Bhutan<br>(d) Nepal                        |
| 54. | Who was felicitated with 'Nishan-e-Paki   | scan "?  |
|     | (a) Shawghan Sinha<br>(c) Dilip Kumar   | (b) Maulana Azad<br>(d) Khan Abdul Gaffar Khan |
| 55. | . Which State provided separate reservat  | ion for Muslims and Christians in the          |
|     | State Backward Classes List in 2007?  | (b) Tamil Nadu                                 |
|     | (a) Andhra Pradesh<br>(c) Bihar   | (d) Kerala                                     |
| 56  | . Which of the following dances is not a cla  | assical dance?<br>(b) Garba                    |
|     | (a) Kathakali<br>(c) Odissi   | (d) Manipun                                    |
| 57  | . Sulabh International is an organisation   |  |
|     | (a) Health Services in Rural Areas  | (b) Good Sanitation at Cheap Rates             |
|     | (c) Low Cost Accommodation  | (d) Low Cost Credit                            |
| 58  | . Who among the following was honoured  | ones   |
|     | 'award by French Government in July 20<br>(a) Dev Anand                             | (b) Yash Chopra                                |
|     | (c) H.R. Chopra   | (d) Mrinal Sen                                 |
| 59  | . The largest gland in the human body is  |  |
|     | (a) Liver   | (b) Pancreas                                   |
|     | (c) Thyroid   | (d) Endocrine                                  |
| 60  | . The Railway Budget for 2007-2008 has year of                                      | deciared the year 2007 as the                  |
| 100 | (a) Cleanliness   | (b) Passenger Comfort                          |
|     | (c) Staff Welfare   | (d) Computerization of Reservations            |
| 61  | . In the world of Hindi Cinema, who was a   | affectionately called as 'Dada Moni'?          |
|     | (a) Balraj Sahni  | (b) Pdthviraj Kapoor                           |
| -   | (c) Ashok Kumar   | (d) Utpal Dutt                                 |
|     |   |  |

| 62. Out standing Parliamentarian Award                             | (2006) was presented in 2007 to (a) P   |
|--|---|
| Chidambram   | (b) Sarad Pawar                         |
| (c) Mani Shankar Aiyar   | (d) Sushma Swaraj                       |
| 63. World's longest sea bridge has taken s                         |   |
| (a) China  | (b) Japan                               |
| (c) Singapore  | (d) U.S.A.                              |
| 64. Who among the following Indians thead?                         | became Citigroup's Investment Banking   |
| (a) L. N. Mittal   | 411.4 17. 2.1                           |
| (c) Vineet Seth  | (b) A.K. Subramaniyam                   |
| 65. The Green Revolution in India has been                         | (d) Vikram Pandit                       |
| (a) Dr. Man Mohan Singh  |   |
| (c) Mr. Rajendra Singh 'walerman'                                  | (b) Dr. Montck Singh Ahluwalia          |
| 66. Indian Judge in the UN Law of the Sea                          | Tribunal is                             |
| (a) Dr. P.S.Rao  | (b) Dr. P.C.Rao                         |
| (c) Mr. Justice Jagannath Rao                                      | (d) Mr. Justice Paiendre Bahy           |
| 67. The Ozone Layer thins down as a re                             | esult of a chain chemical reaction that |
| separates from the layer   | die of a chain chemical feaction that   |
| (a) Oxygen   | (b) Chlorine                            |
| (c) Nitrogen   | (d) Hydrogen                            |
| 68. Joint SAARC University of eight SAARC                          | Nations has been established in         |
| (a) Colombo  | (b) Dhaka                               |
| (c) Kathmandu  | (d) New Delhi                           |
| 69. Which country recently produced th                             | ne world's first cloned rabbit using a  |
| blological process that takes cells from                           | a fems?                                 |
| (a) U.K.   | (b) China                               |
| (c) U.S.A.   | (d) Germany                             |
|  |   |
|  |   |
| 70. Which one of the following Vitamins is                         | responsible for blood clotting?         |
| (a) Vitamin A  | (b) Vitamin E                           |
| (c) Vitamin C  | (d) Vitamin K                           |
| 71. What is the meaning of 'Gilt Edged Mar.                        | ket'?                                   |
| (a) Market in Government securities                                | (b) Market of smuggled goods            |
| (c) Market of auctioned goods                                      | (d) Market of Gold products             |
| 72. Who is the Central Chief Information Co                        | ommissioner of India?                   |
| (a) Prof. Ansari   | (b) Mrs. Padma Subramenian              |
| (c) Mr. Wajahat Habibullah   | (d) Dr. O.P. Kejariwal                  |
| 73. The youngest recipient of Padma Shti so                        |   |
| (a) Sachin Tendulkar   | (b) Shobana Chandrakumar                |
| (c) Sania Miaa   | (d) Billy Man Singh                     |
| 74. Who is the Director of the film "Elizabet" (a) Rama Nand Sagar | h: The Golden Age Cast"?                |
| (c) Karan Johar  | (b) Ram Gopal Verma                     |
| 75. The territorial waters of India extend up                      | (d) Shekhar Kapur ,                     |
| (a) 12 Nautical Miles  |   |
| (c) 10 Nautical Miles  | (b) 6 Km                                |
| 76. 'Satnjhoma Express' runs between [lie R                        | (d) 15 Nautical Miles                   |
| (a) New Delhi - Wagah  | (b) New Delhi - Lahore                  |
| (c) Amritsar - Lahore (d) New Delhi - Isla                         | mahad                                   |
| 77. Blue revolution refers to                                      | mayau                                   |
| (a) Forest Development   | (b) fishing                             |
| (c) Poultry Farming  | (d) Horticulture                        |
| -  | 1-1,                                    |

|        | r. A.P.1.Abdul Kalam has been appointe    | ed as Chancellor of  |
|--------|---|--|
| (a)    | IIM Mumbai                                | (b) IIT Kanpur   |
|        | IIM Ahmedabad                             | (d) UST Thiruvananthapuram   |
| 79. In | which State "Kanya Vidyadhan Yojna"       | is operational?  |
|        | Andhra Pradesh                            | (b) Uttar Pradesh  |
| •      | Rajasthan (d) Haryana                     |  |
| 80. W  | ho emerged the fastest woman of the w     | orld at Beijing Olympics?  |
|        | Sheron Sumpson                            | (b) Keaon Stewart  |
|        | Ann Fraser                                | (d) Elina Basiena  |
| 81 Se  | avannath grasslands are found in          |  |
|        | ) North America                           | (b) Africa   |
|        | Australia                                 | (d) East Asia  |
| (0)    | , riasti ana                              |  |
| 82. W  | hich State has launched the "Aarogy       | a Sri" a health Insurance Scheme for   |
|        | milies below poverty line?                |  |
|        | Andhra Pradesh                            | (b) Uttar Pradesh  |
|        | Maharashtra                               | (d) Kerala   |
|        | he first nuclear reactor of India is name | The state of the s |
|        | ) Rohini                                  | (b) Vaishali   |
|        | ) Apsara                                  | (d) Kamini   |
| 84 1   | n May 2007 Air Sahara acquired by         | Jet Airways is being operated as a   |
| 07. 11 | parate airline under the name of          |  |
|        | ) Jet Lite                                | (b) Jet Sahara   |
|        | Air Jet Line                              | (d) Jet Sahara Lite  |
|        | uez Canal connects                        | (-)  |
|        | a) Mediterranean Sea and Red Sea          | (b) Mediterranean Sea and Black Sea  |
|        | ) Baltic Sea and Red Sea                  | (d) Baltic Sea and Black Sea   |
| (0)    | Danie oca ana nea oca                     |  |
|        |   | S. I. S. I. B. Darament man  |
|        |   | rt Scheme and first E - Passport was   |
|        | sued to                                   | (h) Mrs. Santia Candhi   |
|        | ) Mr. Arjun Singh                         | (b) Mrs. Sortia Gandhi   |
| (c)    | ) Dr. ManMohan Singh                      | (d) Mrs. Pratibha Patil  |
|        | e Hindu outfit 'Hindraf has been bann     | ed in  |
|        | ) Pakistan                                | (b) Thailand   |
| (c     | ) Malaysia                                | (d) Bangladesh   |
|        |   | an Environmenlalisis R.K.Pachauri, a   |
|        | obel Laureatel                            |  |
| (a     | ) International Environment Panel         |  |
| (b     | ) International Panel on Climate Chang    | ge   |
|        | International Pollution Control Panel     |  |
| (d     | i) International Panel on Global Warmin   | ng   |
| 89. H  | Kandhamal, the worst affected town        | by sectarian violence in September-  |
| 0      | ctober 2008 is situated in                |  |
|        | a) Orissa                                 | (b) Gujarat  |
|        | e) Andhra Pradesh                         | (d) Kamataka   |
| 90. W  | forld "No Tobacco Day" is observed on     | 10201 21 12  |
|        | a) January 10                             | (b) June 1   |
|        | ) May 31                                  | (d) March 5  |
|        |   |  |
|        |   |  |
|        |   |  |
|        |   | •  |
|        |   | The state of the s |

# SECTION - III Elementary Mathematics (Numerical Ability)

| Instructions:<br>appr<br>Shee  | ropriate ans   | 91-110),<br>wer In the | From space | the<br>prov | four<br>vided     | ansv<br>for | vers<br>it on | given,<br>the ( | sha<br>DMR | de<br>Ans | the   |
|--|----------------|------------------------|------------|-------------|-------------------|-------------|---------------|-----------------|------------|-----------|-------|
| Marks: Each q  | uestion carr   | ies 1 (one)            | mark       |             |                   | No.         | (t            | otal 2          | 0 mai      | rkal      |       |
| 91. The averag   |                |                        |            | ina         | certai            | n far       |               |                 |            |           |       |
| 1000. Wha  | t will be mo   | nthly aver             | age inc    | ome o       | fone              | nere        | on in         | the e           | ame f      | omi'      | lu if |
| the income   | of one pers    | on increase            | ad by B    | 20 12       | 000/              | pers        | Troot!        | the se          | anie i     | amm       | ty II |
|  |                | on mereas              | cu by K    | 1 44 1 2    | The second second | 1000        | yeat          | r               |            |           |       |
| (a) Rs. 120  |                |                        |            |             | s. 160            |             |               |                 |            |           |       |
| (c) Rs. 200  |                |                        |            |             | s. 340            |             |               | 99              | 2          |           |       |
| 92. A dishone:   | st snopkeepe   | er uses a v            | reight o   | of 800      | gm t              | or a        | kg an         | d prof          | esses      | to        | sell  |
|  | t cost price.  | His profit i           | S          | 4           |                   |             |               | (4              |            |           |       |
| (a) 20%  |                |                        |            | (b) 2       | 1%                |             |               |                 |            |           |       |
| (c) 24%  |                |                        | 0 4        | (d) 2       |                   |             |               |                 |            |           |       |
| 93. By selling   | I I oranges    | for a rupe             | e, a ma    | an los      | es 10             | %. H        | low m         | any o           | range      | s fo      | or a  |
| rupee shou   | ald he sell to | gain 10%               | ?          |             |                   |             |               |                 | _          |           |       |
| (a) 9  |                |                        |            | (b) 1       | 0                 |             |               |                 |            |           |       |
| (c) 8  |                |                        | 10         | (d) 5       |                   |             |               |                 |            |           |       |
| 94. A person t   | akes 3 hour    | s to walk              | a certa    |             |                   | and         | ridir         | g bac           | k Pi       | e co      | nld   |
| walk both  | ways in 5 ho   | urs How                | long co    | uld it      | take              | to ri       | de bo         | th was          | 70         |           | uiu   |
| (a) 1.5 hr   | in the         |                        | iong co    | uiu ii      | (b) I h           |             | uc bo         | in wa           | 75.        |           |       |
| (c) 0.5 hr   |                |                        |            |             | 7                 |             |               |                 |            |           |       |
| 72.42 - <b>3</b> 2.5   |                |                        |            |             | (d) 2             | ms          |               |                 |            |           |       |
| 95. Change 1/  | 8 into perce   | ntage                  |            |             |                   |             |               |                 |            |           |       |
| (a) 12.5%  |                |                        |            | (b) 1       | 5%                |             |               |                 |            |           |       |
| (c) 8%   | 6              |                        |            | (d) 2       | 5%                |             |               |                 |            |           |       |
| 96. 12.5% of 8   | O in aqual to  |                        |            |             |                   |             |               |                 |            |           |       |
| 90. 12.5% 01 6   | o is equal to  | ,                      |            |             |                   |             |               |                 |            |           |       |
| (a) 8  |                |                        |            | (b) 20      | 0                 |             |               |                 |            |           |       |
| (c) 10   |                |                        |            |             |                   |             |               |                 |            |           |       |
| and the same of th |                |                        |            | (d) 40      |                   | . 1920-00   |               |                 |            |           |       |
| 97. Which n  | umber sho      | uld fill t             | he bla     | ank s       | space             | to          | comp          | olete           | the        | seri      | es:   |
| 1,2,4,5,7,8  | ,10,11         |                        |            |             |                   |             |               |                 |            |           |       |
| (a) 12   |                |                        |            | (b) 1       | 3                 |             |               |                 |            |           |       |
| (c) 14   |                |                        |            | (d) 15      | 5                 |             |               |                 |            |           |       |
| 98. The small  | est of the f   | ractions g             | iven       |             |                   |             |               |                 |            |           |       |
| below  |                |                        |            |             |                   |             |               |                 |            |           |       |
| 7.77.10  |                |                        |            | 12.1        |                   |             |               |                 |            |           |       |
| (a) 9/10   |                |                        |            | (p)         | _                 |             |               |                 |            |           |       |
|  |                |                        |            | 11/1        | 2                 |             |               |                 |            |           |       |
| ( ) 00 (00   |                |                        |            | (d)         |                   |             |               |                 |            |           |       |
| (c) 23/28  |                |                        |            | 32/3        | 3                 |             |               |                 |            |           |       |
| QQ Three frien   | de shored +    | ne cost of             | . +=1      |             |                   | :. D        | haust         |                 | Nessi      | <b>.</b>  | 1     |
| 99. Three frien  | 000 and D-     | 1800                   | a televi   | lee at      | II VIII           | it, B       | narat         | and I           | Jines      | n ea      | cn    |
| the total  | 000 and Rs.    | 1000 res               | pective    | ıy, tn      | en D              | nesn        | paid          | wnat            | perc       | ent       | ot    |
| the total co   | 317            | 5                      |            |             | 201               |             |               |                 |            |           |       |
| (a) 10%  |                |                        |            | (b) 20      | <b>J%</b>         |             |               |                 |            |           |       |

(d) 40%

100. The average age of 29 boys of a class is equal to 14 years. When the age of the class teacher is included the average becomes 15 years. Find the age of

(c) 30%

the class teacher.

| (a) 44 years   | (b) 40 years  |
|--|---|
| (c) 52 years   | (d) 66 years  |
| 101. It takes 8 people working at equal ra   | tes to finish a work in 90 days. How                    |
| long will 6 workers take for the same w  | (b) 128 days  |
| (a) 92 days  | (d) 84 days   |
| (c) 111 days<br>102. Ram's income is 20% less than Shyam                           | 's. How much is Shyam's income more                     |
| than Ram's in percentage terms?  |   |
| (a) 20%  | (b) 30%   |
| (a) 25%  | (d) 15%   |
| 103 The monthly salary of A.B and C ar   | e in the ratio 2: 3: 5. If C's Monthly                  |
| salary is Rs. 1,200 more than that of  | a, find B's annual salary.                              |
| (a) Rs. 2000   | (b) Rs. 1000<br>(d) Rs. 1200                            |
| (c) Rs. 1500<br>104. In a town there are 94500 people.                             | 2/9 of them are foreigners, 6400 are                    |
| immigrants and the rest are natives.   | low many are natives?                                   |
| (a) 67100  | (b) 27400   |
| (-) 77600  | (d) 88100   |
| 105 Total salary of three persons A.B and  | 1 C is Rs. 1,44,000. They spend 80%,                    |
| 85% and 75% respectively. If their sa  | vings are in the ratio 8:9:20, find C's                 |
| salary.  |   |
| (a) 48000  | (b) 64000   |
| (c) 40000<br>106. The population of a town is 155625.                              | (d) 32000<br>For ever 1000 males there are 1075         |
| formulae if 40% of the males and 24°   | % of the females are literate, find the                 |
| percentage of literacy in the town.  |   |
| (a) 33.7   | (b) 32.7  |
| (a) 31 7   | (d) 30.7  |
| 107, 10 sheep and 5 pigs were brought for  | or Rs. 6,000. If the average price of a                 |
| sheep is Rs. 450, find the average pri   | ce of pig.  |
| (a) Rs. 380  | (b) Rs. 410   |
| (c) Rs. 340  | (d) Rs. 300  Their combined weight is 325 kg.           |
| 108. Ram weighs 25 kg more than Shya   | m. Then combined worght to do ag                        |
| How much does Shyam weigh? (a) 150 kg  | (b) 200 kg  |
| (c) 125 kg   | (d) 160 kg  |
| 109. Find out the wrong number in the ser  | ries: 3,8,15,24,34,48,63                                |
| (a) 24   | (b) 34  |
| (c) 15   | (d) 63  |
| 110. What is the location value of 7 in the  | figure 98725907   |
| (a) 72590  | (b) 7   |
| (c) 70000  | (d) 7000  |
|  |   |
| SECTION  | N - IV  |
| Legal Apr  | titude  |
| 20   |   |
| Instructions: (Questions 111-155), From the  | four options given, shade the appropriate               |
| correct option in the space provi  | ded for it on the OMR Answer Sheet.<br>(Total 45 marks) |
| Marks: Each question carries 1 (one) mark  | (Iotal 40 marks)  |
| 111 Which is the oldest Code of law in India                                       | 2   |
| <ol> <li>Which is the oldest Code of Law in India</li> <li>Naradasmriti</li> </ol> | (b) Manusmriti  |
| (c) Vedasmnti  | (d) Prasarsmriti  |
| (0)  |   |

| 110 Private intermedianal landa to 1   |  |
|--|--|
| 112. Private international law is also calle   |  |
| (a) Civil Law  | (b) Local laws   |
| (c) Conflict of laws   | (d) Common law   |
| 113. A nominal sum given as a token for s  | 강의 보고 가게 되고 있다. 그리고 있는 것이 없는 것이 없는 것이 없었다면 그 것이 없었다.   |
| (a) Earnest money  | (b) Advance  |
| (c) Interest   | (d) Solatium   |
| 114. Joint heirs to a property are called  |  |
| (a) Co-heirs   | (b) Coparceners  |
| (c) Successors   | (d) Joint owners   |
| 113. The right of a party to initiate an a   | ction and be heard before a Court of law is  |
| called (a) Right in rem  | (b) Right in personzm  |
| (c) Fundamental right  | (d) Locus standi   |
| 116. Indian Parliament is based on the pri   |  |
| (a) Bicameralism   | (b) Universal Adult Franchise  |
| (c) Dyarchy  | (d) Federalism   |
| the case   | ice can be recorded by video-conferencing in   |
|  |  |
| (a) State of Maharashtra v. Prafull B. Desai   | 1 /  |
| (c) Pappu Yadav v. State of Bihar  | (d) Bachan Singh v. State of Punjab  |
| called   | ne wrongful act of his servant, the liability is   |
| and the state of t | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| (a) Strict liability   | (b) Vicarious liability  |
| (c) Tortous liability  | (d) Absolute liability   |
| 119. The act of unlawfully entering into a   |  |
| (a) Trespass   | (b) Restraint  |
| (c) Appropriation  | (d) Encroachment   |
| member of Opposition Posts   | Indian system of democracy is chaired by a   |
| member of Opposition Party?  | AV   |
| (a) Estimates Committee  | (b) Joint Parliamentary Committee  |
| (c) Public Accounts Committee  | (d) Finance Committee  |
| amended in the case of   | as a basic feature of Constitution cannot be   |
|  | The state of the s |
| <ul><li>(a) Golaknath v. State of Punjab</li><li>(b) Maneka Gandhi v. Union of India</li></ul>   |  |
| (c) S.R.Bommai v. Union of India   |  |
|  | 1-   |
| (d) Kesavananda Bharati v. State of Ke   | craia  |
| 122. In the year 2002 the Competition Act (a) Trade Marks Act  |  |
| (c) Contract Act   | (b) Copy Right Act   |
| 123. A right to recover time barred debt is  | (d) MRTP Act   |
| (a) Universal right  |  |
| (c) Imperfect right  | (b) Perfect right  |
| 124. The law relating to prisoners of war h  | (d) Fundamental right  |
| (a) Geneva Convention  |  |
| (c) Paris Convention   | (b) Vienna Convention  |
| 125. Public holidays are declared under  | (d) None of the above  |
| (a) Criminal Procedure Code  | (b) Civil Procedure Code   |
| (c) Constitution of India  | (b) Civil Procedure Code   |
|  | (d) Negotiable Instruments Act   |
| proof is on  | nmitting a criminal offence, the burden of   |
| (a) Accused  | (b) Prosecution  |
| (c) Policeon   | (b) Prosecution  |
| 127. Offence which can be compromised b  | (d) Complainant  |
| (a) Non-compoundable offence   |  |
| (-) compoundable offerice  | (b) Cognizable offence   |

| 5 00 W  | ( N. N                                   |
|---|--|
| (c) Compoundable offence                      | (d) Non-cognizable offence               |
| 128. Husband and wife have a right to each    | others company. The right is called      |
| (a) Conjugal right                            | (b) Human right                          |
| (c) Civil right                               | (d) Fundamental right                    |
| 129. A person 'dying intesiatz' mear.: he     |  |
| (a) Died without legal heirs                  | (b) Died without making a will           |
| (c) Died without any property                 | (d) Died without a son                   |
| 130. If a witness makes a statement in Co     | urt, knowing it to be false, he commits  |
| the offence of                                |  |
| (a) Forgery                                   | (b) Falsehood                            |
| (c) Perjury                                   | (d) Breach of trust                      |
| 131. A child born after father's death is     | (2)                                      |
| (a) Posthumous                                | (b) Heir                                 |
| (c) Intestate                                 | (d) Bastard                              |
| 132. A formal instrument by which one per     |  |
| is known as                                   |  |
|   | (b) Power of attorney                    |
| (a) Affidavit                                 | (d) Declaration                          |
| (c) Will                                      |  |
| 133. The temporary release of a prisoner is   | (b) Amnesty                              |
| (a) Parole                                    | (d) Pardon                               |
| (c) Discharge                                 |  |
| 134. The offence of inciting disaffection, ha | (b) Paranti                              |
| (a) Perjury                                   | (b) Forgery                              |
| (c) Sedition                                  | (d) Revolt                               |
| 135. India became the member of United Na     |  |
| (a) 1956 (b) 1945                             | (c) 1946 (d) 1950                        |
| 136. A party to the suit is called            | (a) Litiment (d) Complainant             |
| (a) Accused (b) Plaintiff                     | (c) Litigant (d) Complainant             |
|   | the appointed to study the Centre-State  |
| 137. Who heads the four members Commit        | thee appointed to study the Centre-State |
| relations especially the changes took p       | (b) Instinct Name voti                   |
| (a) Justice M.M.Panchi                        | (b) Justice Nanavati                     |
| (c) Justice Bamcha                            | (d) Justice Kuldip Singh                 |
| 138. No one can be convicted twice for the    | the Darkle conviction                    |
| (a) Burden of proof                           | (b) Double conviction                    |
| (c) Double jeopardy                           | (d) Corpus delicti                       |
| 139. A participant in commission of crime i   | is popularly known as                    |
| (a) Respondent                                | (b) Under-trial                          |
| (c) Defendant                                 | (d) Accomplice                           |
| 140. Which of the following is not payable t  | to Central Government?                   |
| (a) Land revenue                              | (b) Customs duty                         |
| (c) Income tax                                | (d) Wealth tax                           |
| 141. Where is the National Judicial Academ    |  |
| (a) Kolkata                                   | (b) Bhopal                               |
| (c) Delhi                                     | (d) Mumbai                               |
| 142. Who have constitutional right to audie   | ence in all Indian Couns?                |
| (a) President                                 | (b) Chief Justice of India               |
| (c) Attorney General                          | (d) Solicitor General                    |
| 143. Which of the following is not included   | in the Preamble to the Constitution?     |
| (a) Morality                                  | (b) Justice                              |
| (c) Sovereign                                 | (d) Socialist                            |
| 144. 'Court of Record' is a Court which?      | Car and Address the Year                 |
| (a) Maintains records                         | (b) Preserves all its records            |
| (c) Can punish for its contempt               | (d) Is competent to issue writs          |
| - 프로젝트  |  |

| 145. A judge of the S    | Supreme Court can be removed from office only on grounds of                   |
|--------------------------|---|
| (a) Gross inefficie      | ency (b) Delivering wrong judgments   |
| (c) Senility             | (d) Proven misbehavior incapacity   |
| 146. Fiduciary relat     | tionship means a relationship based on  |
| (a) Trust                | (b) Money   |
| (c) Contract             | (d) Blood relation or incapacity  |
| 147. The Chairman        | of Tehelka Enquiry Commission is  |
| (a) Justice Kripal       | (b) Justice S.N.Phukan  |
| (c) Justice Sahar        | ia (d) Justice Liberhan   |
| 148. The concept of j    | udicial review has been borrowed from the Constitution of                     |
| (a) U.S.S.R.             | (b) U.K.  |
| (c) U.S.A.               | (d) Switzerland   |
|                          | rceable by law is called  |
| (a) Accountability       | (b) Obligation  |
| (c) Burden               | (d) Incidence   |
|                          | new born child by its parents is  |
| (a) Malfeasance          | (b) Infanticide   |
| (c) Abortion             | (d) Foeticide   |
| 151. Offence of break    | ring a divine idol is   |
| (a) Salus populi         | (b) Crime   |
| (c) Sacrilege            |   |
|                          | (d) Blasphemy<br>goes under-ground or evades the jurisdiction of the Court is |
| known as (a) Offe        | nder (b) Under ground   |
| (c) Absentee             | (-) Brown   |
| 153. What is a cavear    | (d) Absconder   |
| (a) A warning            |   |
| (c) Writ                 | (b) An injunction   |
| (5)                      | (d) Certiorari  |
| 154. Muslim religiou     | s foundations are known   |
| as (a) Din               | Touridations are known  |
| (11)                     | (b) Wakfs   |
| (c) Ulema                |   |
|                          | (d) Quzat<br>stance from the coast, is the sea known as "High Sea"?           |
| (a) 20 miles             | (b) 300 miles   |
| (c) 200 km.              | (b) 300 miles   |
| (4)                      | (d) 12 miles  |
|                          | SECTION - V   |
|                          | Logical Reasoning (Questions  |
|                          | 156 -200)   |
|                          | 130 -2001.  |
| Marks: Each question     | carries 1 (one) mark  |
| Instructions : (question | ons 156-165), Each question below consists of one Assertion                   |
| 14-0000                  | Assertion   |

(A) and one Reason (R). Examine them and shade the correct answers using the Code below an the OMR Answer Sheet.

Code.

(a) Both A and R are individually true and R is the correct explanation of A.

(b) Both A and R are individually true but R is not the correct explanation of A. (c) A is true but R is false.

(d) A is false but R is true.

156.

A: Area along the Equator records the highest temperature throughout the year. R: On the equator, days and nights are equal for the largest part of the year. 157.

A: Commercial fisheries have not developed in tropics.

R: The demand for marine food from low income population is low in the tropics.

158.

A: Lightning thunder end heavy rain accompany volcanic activity.

R: Volcanoes throw water vapour and charged panicles in the atmosphere.

159.

A: Soils in some pans of Punjab, Haryana and Rajasthan are saline.

R: Evaporation exceeds precipitation.

160.

A: The monsoons arrive suddenly in India in June.

R: The monsoonal low pressure trough is well-developed over India.

161.

A: India built dams and reservoirs to manage water resources.

R: India had enough experience in canals.

I62.

A: The life expectancy in European countries is very high.

R: European countries have low mortality rate.

163.

A: The nomadic herders slaughter their animals for meat.

R: Animals form the chief source of food and livelihood for nomadic herders.

164.

A: Exploitation of equatorial rain forest of Amazon basin is not easy.

R: This region is very rich in several types of deadly animals and insects.

165.

A: The Sea remains free from ice from British Columbia to Bering Sea.

R: Air moving off the comparatively warm waters of North Pacific Drift gives the coastal areas of British Columbia a warmer climate.

Instructions: (questions 166-175), In each question below are given one statement and two assumptions I and II. Examine the statements and shade the correct assumption which is implicit in the statement on the OMR Answer Sheet using the following Code.

Code:

(a) If only assumption I is implicit.

(b) If only assumption II is implicit.

(c) If either 1 or II is implicit.

(d) If neither 1 nor II is implicit.

166.

Statement: The patient's condition would improve after operation.

Assumptions: I. The patient can be operated upon in this condition. II. The patient cannot be operated upon in this condition

167.

Statement: Detergents should be used to clean cloths.

Assumptions: I. Detergent form more lather.

II. Detergent helps to dislodge grease and din.

168.

Statement: "As there is a great demand, every person seeking ticket of the programme will be given only five tickets".

Assumptions: I. The organisers are not keen on selling the tickets.

II. No one is interested in getting more than five tickets.

169.

Statement: Double your money in five months- An advertisement.

Assumptions: I. The assurance is not genuine.

Il. People want their money to grow.

170.

Statement: Films have become indispensable for the entertainment of people Assumptions: I. Films are the only media of entertainment.

II. People enjoy films.

171.

Statement: "To keep myself up-to-date, I always listen 10 9.00 p.m. news on radio". - A candidate tells the interview board.

Assumptions: I. The candidate does not read newspaper.

II. Recent news are broadcast only on radio.

172.

Statement: Never before such a lucid book was available on the topic.

Assumptions: I. Some other books were available on this topic.

II. You can write lucid books on very few topics.

173.

Statement: In case of any difficulty about this case, you may contact our company's lawyer.

Assumption: I. Each company has a lawyer ol its own,

II. The company's lawyer ia thoroughly briefed about this case.

174.

Statement: "Present day education is in shambles and the country is going to the dogs".

Assumptions: I. A good education system is essential for the well being of a nation.

II. A good education alone is sufficient for the well being of a nation.

175.

Statement: Children are influenced more by their teachers nowadays. Assumptions: I. The children consider teachers as their models.

II. A large amount of children's time is spent in school.

Instructions: (questions 176-180), Each question below contains a Statement on relationship and a question regarding relationship based on the Statement. Shade the correct option on relationship on the OMR Answer Sheet.

| 176. Pointing to a photograph, a lad lady and her son is your maternal | y tells Ram, "I am the only daughter of this<br>uncle". How is the speaker related to Ram's  |
|--|--|
| father?  | CONTROL CONTRO |
| (a) Sister-in-law  | (b) Wife   |
| (c) Either (a) or (b)  | (d) Neither (z) nor (b) said, "He is the only son of my mother's   |
| mother". How is the woman relate                                       | d to the man?  |
|  | (b) Aunt   |
| (a) Mother<br>(c) Sister   | (d) Niece  |
| 178. Shyam said, "This girl is the w<br>Shyam to the girl?             | ife of the grandson of my mother'.'. Who is  |
| (a) Father   | (b) Grandfather  |
| (c) Husband  | (d) Father-in-law  |
| 179 Pointing to a man on the sta                                       | ge, Sunita said, "He is the brother of the and". How is the man on the stage related to  |
| (a) Son  | (b) Husband  |
| (c) Cousin   | (d) Nephew   |
| 180 Introducing a man to her husb                                      | and, a woman said, "His hrothnr's father is  |
| the only sun of my grand lather  | . How is the woman related to his many   |
| (a) Mother   | (b) Aunt   |
| (c) Sister   | (d) Daughter   |
|  |  |
| which have certain relationship  | n each question below two words are paired<br>s. After the double colon (::), another word is<br>tion on the OMR Answer Sheet which pairs<br>ant the pair already given.   |
| 181. Legislation : Enactment :: Execu                                  | itive:?  |
| (a) Minister   | (b) Officer  |
| (c) Implementation   | (d) Leader   |
| 182. UP : Uttranchal :: Bihar : ?                                      |  |
| (a) Jharkhand  | (b) Chhatisgarh  |
| (c) Madhya Pradesh   | (d) Manipur  |
| 183. Gold : Silver:: Cotton : ?  |  |
| (a) Yarn   | (b) Silk   |
| (c) Fibre  | (d) Synthetic  |
| 184. Botany : Flora :: Zoology   |  |
| (a) Fauna  | (b) Biology  |
| (c) Fossils  | (d) Pathology  |
| 185. Cold wave: Winter:: Loo : ?                                       |  |
| (a) Humidity   | (b) Frostbite  |
| (c) Summer   | (d) Storm  |

186. King; Royal :: Saint : ? (a) Religious (b) Red (c) Priesthood (d) Blue 187. Sculptor: Statue :: Poet : ? (a) Painter (b) Singer (c) Poem (d) Writer 188. Laugh: Happy:: Cry (a) Sad (h) Bickering (c) Frown (d) Complain 189, Black : Absence :: White (a) Red (b) Prtscnrc (c) Rainbow (d) Crystal 190. Governor: President :: Chief-Minister (a) Commissioner (b) Attorney General (C) Justice (d) Prime-Minister Instructions: (questions 191-195), Each question below contains a Statement and two Courses of Action I and dI. Assuming the statement to be true, decide which of the two suggested Coum of Action logically follows and shade or the Order Answer Sheet, using the Code given below. Code: (a) If only I follow. (b) If only II follow. (c) If either I or II follow. (d) If neither I nor II follow. 191. Statement: one of the problems facing the food processing industry is the irregular supply of raw material. The producers of raw materials are not getting a reasonable price. Courses of Action: I. The government should regulate the supply of raw material to other industries also. II. The government should announce an attractive package to ensure regular supply of raw material for food processing industry. 192. Statement: The Officer In-charge of a Company had a hunch that some money was missing from the safe. Course of Action: I. He should get it recounted with the help of the staff and check it with the balance sheet. II. He should inform the police. 193. Statement: If the retired Professors of the same Institutes are also invited to deliberate on restructuring of the organisation, their coil tributiun

Course of Action: I. Management may seek opinion Eli the employees before

systematic restructuring of the organisation.

II. Management should involve experienced people for the

may be beneficial to the Institute.

calling retired Professors.

194.

Statement: The sale of a particular product has gone down considerably causing great concern to the company.

Course of Action: I. The company should make a proper study of rival products in the market.

II. The price of the product should be reduced and quality improved.

195.

Statement: Mr. X, an active member of the Union, often insults his superiors in the office with his rude behaviour.

Course of Action: I. He should be transferred to some other.
department. II. The matter should be referred to
the Union.

Instructions: (questions 196-200), Each question below contains a Statement and two Arguments I and II. Assume the statement to be true, shade the Argument which is strong on the OMR Answer Sheet using the Code below.

Code:

(a) If only argument I is strong.

(b) If only argument II is strong.

(c) If either argument I or II is strong. (d) If neither argument I nor Il strong.

196.

Statement: Should a total ban be put on trapping wild animals?

Arguments: I. Yes. Trappers are making a lot of money.

II. No. Bans on hunting and [rapping are not effective.

197.

Statement: Should school education be made free in India?

Arguments: I. Yes. This is the only way to improve the level of literacy,

II. No. It would add to the already heavy burden on the exchequer.

198.

Statement: Should government jobs in rural areas have more incentives?

Arguments: I. Yes. Incentives are essential for attracting government servants there.

II. No. Rural areas are already cheaper, healthier and less complex than big. So, why offer extra incentives!

199.

Statement: Should luxury hotels be banned in India'?

Arguments: I. Yes. They are places from where internalional criminals operate.

II. No. Affluent foreign tourists will have no place to stay.

200.

Statement: Should the political parties be banned?

Arguments: I. Yes. It is necessary to teach a lesson to the politicians.

No. It will lead to an end of democracy.